

5-25-88

6 020463

API NUMBER 15- 163-22,998 -00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW NE NE SEC. 15, T 7 S, R 20 W
4950 feet from S section line
990 950 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767
Operator: Ritchie Exp Inc.
Name & Address: 125 N. Market Suite 1000
Wichita, Ks. 67202

Lease Name Sammon Well # 1
County Rooks 114.40
Well Total Depth 3520 feet
Conductor Pipe: Size feet
Surface Casing: Size 8 5/8 feet 211

Abandoned Oil Well Gas Well Input Well SWD Well D&A x

Other well as hereinafter indicated

Plugging Contractor Murfin Drilling License Number 6033

Address Wichita, Ks.

Company to plug at: Hour: Day: Month: Year: 19

Plugging proposal received from

(company name) (phone)

were: Order 215 sks 60/40 Poz 6% Gel 3% Cal Cl 1 sk F.C. and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis mud between all plugs with good circulation and no fluid Loss.

Plugging Proposal Received by (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None x

Operations Completed: Hour: 2:30PM Day: 25 Month: May Year: 19 88

ACTUAL PLUGGING REPORT Cir Heavy Mud

1st plug at 3470' w/25 sks

2nd plug at 1650' w/25 sks

3rd plug at 960' w/100 sks

4th plug at 250' w/40 sks

5th plug at 40' w/10 sks 15 sks in rat hole.

Remarks: Allied Cement
(If additional description is necessary, use BACK of this form.)

INVOICED
DATE / did not serve this plugging.

DATE 7-8-88

INV. NO. 21241

Signed Gilbert Balthazor (TECHNICIAN)