

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-147-00555-00-00  
Spot: SWNWSW Sec/Twnshp/Rge: 32-5S-20W  
1650 feet from S Section Line, 330 feet from W Section Line  
Lease Name: JOHNSON B Well #: 5  
County: PHILLIPS Total Vertical Depth: 3581 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3566	0	w/100 sxs cmt
SURF	10.75	166	0	w/110 sxs cmt

*# 11/6 38*

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/17/2005 10:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RICK HOCKMAN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered out 240 sxs Swift Multi-Density Cement with 600# hulls.  
No squeeze records - perms at 1150' and 1800'.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 11/17/2005 1:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perforated at 1150' and 1800'.  
Ran tubing to 3602'. Swift Services pumped 80 sxs SMD with 300# hulls.  
Pulled to 1850'. Swift Services pumped 95 sxs SMD with 300# hulls - cwc.  
PTOH. Squeezed with 18 sxs SMD.  
Max. P.S.I. 500#. S.I.P. 500#.  
Hooked up to backside and pumped 35 sxs SMD.  
Max. P.S.I. 100#. S.I.P. 0#.

Perfs:

Top	Bot	Thru	Comments
3566	3581	OH	

Remarks: SWIFT SERVICES, INC.

Plugged through: TBG

District: 04

Signed

*Richard Williams*

(TECHNICIAN)

INVOICED

DATE 11.29.05

INV. NO. 2006060792

RECEIVED

NOV 28 2005

KCC WICHITA

Form CP-2/3

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