

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-24882-00-00  
Spot: NESWNE Sec/Twnshp/Rge: 8-16S-11W  
1650 feet from N Section Line, 1670 feet from E Section Line  
Lease Name: OLEARY Well #: 6  
County: BARTON Total Vertical Depth: 3340 feet

Operator License No.: 5259  
Op Name: MAI OIL OPERATIONS, INC.  
Address: 4514 COLE AVE., STE 740, LB 30  
DALLAS, TX 75205

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	389		

#108<sup>55</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/21/2005 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Revd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1677

Proposed Plugging Method: Ordered out 150 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: JAY PFEIFER WitnessType: NONE  
Date/Time Plugging Completed: 11/21/2005 12:00 PM KCC Agent: JAY PFEIFER

**Actual Plugging Report:**

1st. Plug at 3276' w/25 sxs.  
2nd. Plug at 690' w/25 sxs.  
3rd. Plug at 440' w/75 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

*Jay Pfeifer*  
\_\_\_\_\_  
(TECHNICIAN)

**INVOICED**

DATE

11.29.05

NOV 23 2005

2006060791

**RECEIVED**

NOV 28 2005

**KCC WICHITA**

Form CP-2/3