

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-163-03900-00-01

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/87

API NUMBER N/A (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graham-Michaelis Corporation OPERATORS LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

LEASE (FARM) Dryden "B" WELL NO. 1 WELL LOCATION NW SE NE COUNTY Rooks
Riffe Unit #3-3-S
SEC. 8 TWP. 7S RGE. 19W OR (W) TOTAL DEPTH 3445' PLUG BACK TD _____

Check One:

WSW

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10-3/4" SET AT 317' CEMENTED WITH 225 SACKS

CASING SIZE 7" SET AT 3443' CEMENTED WITH 75 SACKS

PERFORATED AT 3168 - 3365' OA

RECEIVED

CONDITION OF WELL: GOOD _____ POOR _____ STATE CORPORATION COMMISSION
CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL NOV 28 1988

According to K.C.C. instructions.

CONSERVATION DIVISION
Wichita, Kansas

11-28-88

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 1 - 15, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. R. Clark

PHONE # (913) 483-3136

ADDRESS P. O. Box 232, Russell, Kansas 67665

PLUGGING CONTRACTOR Graham-Michaelis Corporation

LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201

PHONE # (316) 264-8394

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED:

Jack L. Yinger
(Operator or Agent)

DATE: November 18, 1988
Jack L. Yinger, Vice President

(4)

WELL LOG

15-163-03900-00-28
01

COMPANY **TEXACO, INCORPORATED**

SEC. **8** T. **7S** R. **19W**

FARM **L. J. DRYDEN "B" NO. 1**

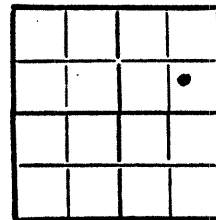
LOG. **NW SE NE**

TOTAL DEPTH **3445'**

COUNTY **ROOKS CO., KANSAS**

COMM. **January 31, 1961** COMP. **February 7, 1961**

CONTRACTOR **GARVEY DRILLING COMPANY**



GAUGE **10-3/4" @ 317' w/225 sax.**
7" @ 3443' w/75 sax.

ELEVATION

PRODUCTION

RECEIVED
STATE CORPORATION COMMISSION
FIGURES INDICATE BOTTOM OF FORMATIONS

NOV 28 1988

CONSERVATION DIVISION
Wichita, Kansas

192	Surface sand & shale
X8317	Blue shale
1035	Shale w/sadd streaks
1225	Sand
1505	Red bed & shale
1538	Anhydrite
1920	Shale & shells
2131	Shale, lime & shells
3155	Lime & shale
3370	Lime
3445	Lime & shale
3445	T. D.

State of Kansas



15-163-03900-00-01

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

FEB 29 1989

EXPIRES

November 29, 1988
WELL PLUGGING NOTICE

Dryden "B" #1
NW SE NE
Sec. 08-07S-19W
Rooks County

Graham-Michaelis Corporation
P. O. Box 247
Wichita, KS 67201


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th. Hays, KS 67601 (913) 628-1200