# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

15-163-02628-00-01 (of this well) 689
(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Graham-Michaelis Corporation OPERATORS LICENSE NO. 5134
ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394
LEASE (FARM) Desmarteau WELL NO. 4 WELL LOCATION NW SW NW COUNTY Rooks  Riffe Unit #4-4 SWDW  SEC. 9 TWP. 7S RGE. 19W Or W TOTAL DEPTH 3559' PLUG BACK TD
Check One:
OIL WELL GAS WELL D & A SWD or INJ WELL X DOCKET NO. D-7,747
SURFACE CASING SIZE 8-5/8" SET AT 188' CEMENTED WITH 130 SACKS
CASING SIZE $\frac{4-1/2"}{5-1/2"}$ SET AT $\frac{3492}{3528}$ CEMENTED WITH $\frac{124}{125}$ SACKS
PERFORATED AT Open Hole 3528 - 3559'
CONDITION OF WELL: GOOD X POOR CASING PORMISSION JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
According to K.·C. C. instructions.  CONSERVATION DIVISION
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Geological Report IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 1 - 15, 1988
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AN REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
D. R. Clark PHONE # (913) 483-3136
ADDRESS P. O. Box 232, Russell, Kansas 67665
PLUGGING CONTRACTOR Graham-Michaelis Corporation LICENSE NO. 5134
ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 263-8394
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:
(Operator or Agent)  Jack L. Yinger, Vice President  DATE: November 18, 1988

### State of Kansas



# 15-163-02628-00-01

### Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

imo wonde

November 29, 1988

FEB 29 1989

WELL PLUGGING NOTICE

**EXPIRES** 

Desmarteau #4 (SWD) NW SW NW Sec. 09-07S-19W Rooks County

Graham-Michaelis Corporation P. O. Box 247 Wichita, KS 67201

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

**DISTRICT** #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200