

RECEIVED  
NOV 30 2005  
KCC WICHITA

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 135-24406-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date November 19, 2005

Well Operator: Grand Mesa Operating Company KCC License #: 9855  
(Owner / Company Name) (Operator's)

Address: 200 E. First St., Ste 307 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: ( 316 ) 265 - 3000

Lease: Scott Well #: 1-2 Sec. 2 Twp. 16S S. R. 23  East  West

NE - NE - SW - NW Spot Location / QQQQ County: Ness

1450 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

1255 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: N/A Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 208' Cemented with: 160 Sacks

Production Casing Size: N/A Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

List (ALL) Perforations and Bridgeplug Sets: \_\_\_\_\_

Elevation: 2339/2343' ( G.L. /  K.B.) T.D.: 4425' PBTD: \_\_\_\_\_ Anhydrite Depth: 1698-1735'  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Multiple Cement Plugs

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? Log is being mailed w/ACO-1

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Tony Martin - Murfin Drilling - Rig #24

Phone: ( 620 ) 793 - 0834

Address: \_\_\_\_\_ City / State: \_\_\_\_\_

Plugging Contractor: Murfin Drilling Co., Inc. KCC License #: 30606  
(Company Name) (Contractor's)

Address: 250 N. Water, Ste 300 Wichita, KS 67202 Phone: ( 316 ) 267 - 4231

Proposed Date and Hour of Plugging (if known?): November 27 2005 @ 3:00 p.m. Plugged

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 11/28/05 Authorized Operator / Agent: [Signature] / Ronald N. Sinclair, President  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

8/04

12/05