RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division NOV 2 8 2005

WELL PLUGGING RECORD CC WICHITA

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:_MTM PETROLEUM, INC.					API Number: 15 - 095-21991-00-00	
Address: PO BOX 82 SPIVEY KS 67142					Lease Name: HUFFORD	
Phone: (620) 532 -3794 Operator License #: 6236					Well Number:	
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Operator License #: Docket #: (If SWD or ENHR)					Spot Location (QQQQ): SW - NW - SW - NW 3435' Feet from North / South Section Line 200' Feet from East / West Section Line Sec. 24 Twp. 30 S. R. 7 East West County: KINGMAN Date Well Completed: 10/15/05 Plugging Commenced: 10/17/05	
The plugging proposal was approved on: 10/17/05 (Date)						
by: DUANE KRUEGER (KCC District Agent's Name)						
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D						
Depth to Top: I					Plugging Completed: 10/17/05	
	Bottom: T.D					
Show depth and thickne	ss of all water, oil and ga	s formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out
hole. If cement or other	anner in which the well is plugs were used, state the 1150'L 50 SKS @	ne character of	same depth p	laced from (bott	tom), to (top) for each plu	
	OZMIX WITH 4%					
	Y OIL MANAGEMEN		= # 11601 E		SEDVICES	
REFER TO SIRON	Y OIL MANAGEME	VI INVOICE	= # 11001 F	ROW ACID	SERVICES	
Name of Plugging Contractor: FOSSIL DRILLING, INC. License #: 33610						
Address: PO BOX	464 PRATT KS	67124				
	ible for Plugging Fees: Λ		ROLEUM.	INC	See KCC in	voice #2006060693
		KINGMA				
State of KANSAS	County,			, SS.		
	R, PRESIDENT, MT					on above-described well, being first duly
sworn on oath, says: The same are true and corre		e facts statem	ents, and matte	ers herein conta	ined, and the log of the a	above-described well is as filed, and the
		(Signature)_	11	<u> </u>	///////	5
KATHY I	i i	, .	O BOX 82	SPIVEY KS	67142	
My Appt. Expires 61-4	04-07	(, (44,000)				05
	SUBSCRIBED and	SWORN TO L	efore me this _	day of	NOVENIBEK	, 20 05
	Lathu	1 / Hul 1 Notary Pi	√ ublic	M	y Commission Expires:	01-04-2007

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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