**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

MAY 9, 2009

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

NOV 2 8 2005 Type or Print on this Form Form must be Signed KCC WICHITA blanks must be Filled

Lease Operator: SAM GARY JR. & ASSOCIATES, INC.					API Number:15-053-21153-00-00		
DENVER CO 80202				Lease Name: BIRD			
Address					Wall Number: 1-35		
Phone: (303)831-4673 Operator License #: 3882					Spot Location (QQQQ): SW - SE SW   II -		
Type of Well: D & A (Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Ocket #: (If SWD or ENHR)							
The plugging proposal was					560' Feet from	C P	
by: K C C (KCC District Agent's Name)					1500' Feet from	ine Disi	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec. <u>35</u> Twp. <u>17</u> S. R. <u>10</u> East X		
Producing Formation(s): L	ist All (If needed attach anot	ther sheet)			County: ELLSWORTH		
NONE			n: T.	.D	Date Well Completed: 9/25/05		
	Depth to Top:				Plugging Commenced: 9/25/05	<del></del>	
	Depth to Top:				Plugging Completed: 9/25/05		
Show depth and thickness	of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Record (5					urface, Conductor & Production)		
Formation	Content	From	То	Size	Put In Pulled Out		
		SURF	415'	8-5/8"	9/19/05 NONE		
Describe in detail the mar hole. If cement or other p CEMENT PLUGS SI 35 SX @ 3260'; 35 10 sx in RH (rathole)	olugs are used, state the of the control of the con	character of sain PIPE (175	SX 60-40 F	POZ W/ 4% (			
						pa	
Name of Plugging Contra	ctor: PETROMARK	DRILLING			License #:33323		
Address: 436 N. PINE	GROVE CIRCLE, W	VICHITA, KS	67212			<del></del>	
Name of Party Responsib				ASSOCIATE	S, INC.		
State of COLOF	RADO County,_	DEI	VVER	, ss.			
	THOMAS G. FERT	AL		(Employee of	Operator) or (Operator) on above-described well, being firs	t duly	
sworn on oath, says: Tha	at I have knowledge of the	e facts, statem	ents, and matte	ers herein cont	ined, and the log of the above-described well is as filed, ar	nd the	
same are true and correc	t, so help me God.		1	I ma	4 Total		
-		(Signature)_	N	10 mas	( ) wing		
STOL TAYLOW		(Address)_	1670 BR	OADWAY, S	IITE 3300, DENVER, CO 80202		
STARK V	SUBSCRIBED and	SWORN TO b	efore me this_	21ST day of	NOVEMBER , 200	15	
	misto	Notar Pi	LL POP	<u> </u>	ly Commission Expires:		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202