SCANNED

| For KCC Use: | 2-16-05 |
|-----------------|---------|
| Effective Date: | 7000 |
| District # | |
| CGA2 TIVE | IZ No |

Kansas Corporation Commission Oil & Gas Conservation Division

NOTICE OF INTENT TO DRILL

Form C-1
December 2002
Form must be Typed
Form must be Signed
All blanks must be Filled

| SGA? ☐ Yes ¥ No | | _ | pproved by KCC five | | | mmencin | g well | | | All blanks | s must b | e Filled |
|--|------------------------|----------------|--|-------------------------|-----------------------------------|----------------------|----------------------------|------------------------|-------------------|------------------|----------------|-----------------|
| Expected Spud Date | 4 . | 29 day | 2005 year | Spot N/2 | 50' E of | | Sec | 21 _T | _{wp.} 16 | 5_ S. R | <u></u> | East West |
| OPERATOR: License# | 32294 orn Energy, L | I C | | 1 | 650 710 | 0 | fee | et from et from | X N / | S Lir | ne of Sec | tion |
| 24850 | Farley | | | is SEC | CTION _ | X_Regu | lar | Irregu | ılar? | | | |
| Address. | icyrus, Kans | as 66013 | | | (No | ote: Locate | well on t | the Secti | on Plat or | n reverse si | de) | |
| City/State/Zip: Bu | eve Allee | | | Count | ,. Miam | i | | | | | | |
| Phone: 913-53 | 3-9900 | | | Lease | Name: | Scott | | | | Well | #: <u>5-21</u> | <u>-16-25</u> |
| Filolie. | | | | Field ! | Name: | Louisb | urg | | | | | |
| CONTRACTOR: License#- Name: Susie G | 5885 laze dba Gla | | Co. | Is this | a Prorate | d / Space | d Field? I rmato | n and | Chero | kee Coa | Yes | X No |
| Name. | | | | | st Lease o | | | | 30 | , | | |
| Well Drilled For: | Well Class | Туре | Equipment: | | d Surface I | | | | est. | from Top | ofe | et MSL |
| Oil Enh Re | ec X Infield | | Mud Rotary | | well within | | | | | | | X No |
| X Gas Storag | je Pool B | xt. 🗶 | Air Rotary | | water sup | • | | | | | | X No |
| , Owwo Dispos | al Wildca | ıt 🔲 | Cable | | to bottom | | | _ | 200' +/- | | | |
| Seismic;# of | Holes Other | | | • | to bottom | | | | 250' +/ | - | | |
| Other | | | | | e Pipe by | | | | | | | |
| | U fallering | | | Lenath | of Surfac | e Pipe Pl | anned to | o be se | t: <u>20'</u> | RE | CEIV | |
| If OWWO: old well informa | | | | Length | of Condu | uctor Pipe | require | d:N | lone | | | anne- |
| Operator: | | | | Projec | ted Total [| Depth: <u>7</u> | <u>'50' +/-</u> | • • • | | | 1 11 1 | <u> </u> |
| Well Name: Original Completion Da | | | al Denth: | Forma | tion at Tot | al Depth: | Cher | <u>okee</u> | | | ~ 0.69 4 9 / | CHT |
| Original Completion Da | ile | | | Water | Source for | r Drilling (| Operation | ns: | | KC | 2 MAIL | PAR RE |
| Directional, Deviated or Ho | rizontal wellbore | REVE | Yes X No | | Well | Farm Po | nd | Other | <u> </u> | | | |
| If Yes, true vertical depth: | | | 1 2005 | DWR I | ermit #: _ | | | | | | | |
| Bottom Hole Location: | | DEC | 1 2000 | | | (Note: | Apply fo | r Permit | with DWF | <i>i</i> 🗌 | , | |
| KCC DKT #: | | INCO | WICHITA - | | ores be tak | | | | | | Yes | X No |
| | | KCCV | AIOI II II . | If Yes, | proposed | zone: | | | | | | |
| | • | | | IDAVIT | | | | | | | | |
| The undersigned hereby a | | | | olugging of | this well w | vill comply | y with K | .S.A. 55 | et. seq. | | | ~ |
| It is agreed that the following | ing minimum red | quirements \ | vill be met: | • | Repl | laces | 15- | 121- | 278 | 88-0 | 0-0 | <u>.</u> 0 |
| 1. Notify the appropria | te district office | prior to spu | idding of well; | | | | | | | | axp ch | d 12710 |
| a A convict the approx | vad natica of int | ent to drill s | hall be posted on ea | ch drilling | rig; | ant to the | ton: in | all case | ae eurfar | | | - |
| 3. The minimum amou | int of surface pip | e as specit | mum of 20 feet into | <i>et</i> by circui | aung cem ing tormat | ient to the tion. | 3 top, 111 | an case | so surrac | e pipe 31 | an be s | . . |
| 4 If the well is dry hal | e an agreemen | t between t | ne operator and the | district offic | e on plug | length a | nd place | ement is | necess | ary <i>prior</i> | to plugg | ging; |
| E The engraprists diet | trict office will be | notified he | fore well is either plu | aaed or pro | oduction ca | asıng is c | emente | a in; | | | | |
| C If an ALTERNATE II | COMPLETION | production | nine shall be cemen | ted from b | elow anv ι | usable wa | ater to s | unace v | vithin <i>12</i> | 0 days of | spud da | ite. nentina |
| Or pursuant to Appe | endix "B" - East | ern Kansas | surface casing order date or the well shall | . #133,891 he nlugge | -C, Wnich H <i>In all c</i> | applies to | OTIFY d | istrict (| office pr | ior to anv | cementi | ng. |
| | | | | | | | | | | | | Ū |
| I hereby certify that the sta | atements made | nerein are i | rue and to the best (| i iliy kilow | ledge and | dener. | | | | | | |
| Data: 2/01/05 | Signature of | Operator of | Agent: | | Alist | ş ^o | | Title: | | | | |
| Date. | 0.9.14.4.0 0. | | For Osborn E | | | | | | | | | |
| | | | | 1 | n ber to: Drill Pit App | aliantian (f | CDI | D 1) with | a Intent to | n Drilli | | e |
| For KCC Use ONLY | 28040 | 5.00. | $\alpha \Omega$ | - File (| Orill Pit App Completion | Form AC | Onn CDi | r-1) Will hin 120 | davs of | spud date: | | N |
| API # 15 - / 2/- | | | | - File a | acreage at | tribution p | lat acco | rding to | field pro | ration ord | ers; | /0 |
| Conductor pipe required_ | NONE | = | eet | - Notify | appropria | ate district | office 4 | 8 hours | prior to | workover o | or re-entr | y; |
| Minimum surface pipe rec | quired20 | | eet per Alt. 🛧 (2) | - Subn | nit plugging | g report (0 | CP-4) af | ter plug | ging is c | ompleted; | A | |
| Approved by: RJP | 2-11-05 | <u> </u> | | 1 | n written a | | | | | | | - |
| This authorization expires | 8.11-05 | | | - If this | permit ha | as expired | i (See: a | authorize | d expirat | ion date) p | lease | 0 |
| (This authorization void if o | drilling not started t | within 6 mont | ns of effective date.) | l a/ | the box i | | | | agress b | Plow. | | I |
| 1,,,,,, | | | | | Well-Not D | | | bired | X | nX_ | | N |
| Spud date: | Agent: | | | Signa | iture of Op- | erator or A | | Jai | 7 | A - | · | - 1 |
| | | | | | _ | | Date: | 7 | 7/05 | ,U | | _ W |
| | Mail to: KCC | : - Conserv | ation Division, 130 | 5. Market | - Hoom 2 | دن/ظ, Wic | mita, Ka | ansas | o: 202 | | | 1 5 |