

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-055-00261-00-00
Spot: NW Sec/Twnshp/Rge: 30-22S-32W
1320 feet from N Section Line, 1320 feet from W Section Line
Lease Name: EDIGER Well #: 1
County: FINNEY Total Vertical Depth: 2628 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		1150		WITH 2 SX CMT
PROD	5.5	2624	0	WITH 200 SX CMT
SURF	8.625	438	0	WITH 300 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 11/08/2005 8:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: KEVIN WILES SR Company: AMERICAN WARRIOR Phone: (620) 272-4996

Proposed Plugging Method: RUN TUBING TO 2531' & PUMP 50 SX CMT. CIBP @ 1150' & 2 SX CMT. TEST CASING. PERFORATE & CIRCULATE CMT TO SURFACE. CHECK BACKSIDE. TOP OFF CASING.

Plugging Proposal Received By: STEVE DURRANT WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 11/08/2005 4:00 PM KCC Agent: KEN JEHLIK

Actual Plugging Report:

1ST PLUG RUN TUBING TO 2531' & PUMP 50 SX CMT. 2ND PLUG SET CIBP @ 1150' & 2 SX CMT. TEST CASING TO 500#. PERFORATE @ 1120'. PUMP 80 SX CMT & 200# HULLS MIXED WITH 35 SX CMT. DISPLACED WITH 60 MORE SX CMT. 3RD PLUG PUMPED 35 SX CMT DOWN 8 5/8" ANNULUS. SHUT IN PRESSURE 500#. 4TH PLUG TOP OFF 5 1/2" CASING WITH 50 SX CMT.

Perfs:

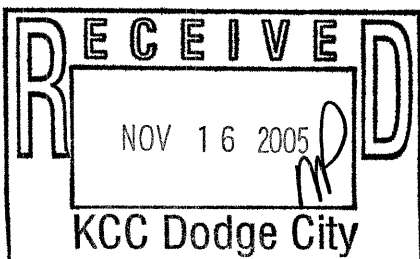
Top	Bot	Thru	Comments
2592	2602		
2568	2580		

RECEIVED
NOV 30 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL & CLASS A CMT W/6% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01



Signed _____

[Handwritten Signature]

(TECHNICIAN)

INVOICED

DATE 11.30.05

NO. 2006060795

Form CP-2/3