

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 163-21978-00-00

SW-NW-NW Sec. 18, T 7 S, R 19 W/E

_____ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

_____ feet from W/E section line

Operator License # 5063

~~EU-EX~~ Lease Name Rose Well # 1

Operator: Energy Exp.
Name & 120 S. Market.
Address Wichita Ks.

County Rooks

Well Total Depth 3585 feet 116.51

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 209

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drilling License Number 5422

Address 801 Union Cant. Wichita Ks.

Company to plug at: Hour: 9 AM, Day: 22 Month: 3 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Wilmer Drilling

(company name) Abercrombie (phone) 316-262-7841

were: Elev. 2052 Dak. top. 1400. Any 1597-1627

Arb. 3510 - Order 200 SX com. 59/50

poz mix. 6% gel. 3% cal. cl. 15x hulls

8 5/8 plug, spot com. with drill pipe.

Heavy mud between all plugs.

Signed Rafael Butthazor
(TECHNICIAN)

Plugging Operations attended by Agent? All Part _____ None _____

Operations Completed: Hour: 1:45 PM Day: 22 Month: 3 Year: 19 83

ACTUAL PLUGGING REPORT

1st plug @ 3530 w/ 20 SX

2nd " " 1610 w/ 20 SX

3rd " " 950 w/ 100 SX

4th " " 250 w/ 40 SX, 15x hulls, push plug

5th " " 40 w/ 10 SX

Remarks: 10 SX Rat hole.

No. cal. ca. in 1st. plug. requested by Wilmer Drilling.

I hereby certify that the above plugging instructions were given as herein stated and that I (did) did not) observe this plugging.

Signed Rafael Butthazor
(TECHNICIAN)

INVOICED
DATE 4-15-83
INV. NO. 4021-w

RECEIVED
STATE CORPORATION COMMISSION
41-07-1983
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FORM CP-2/3
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CONSERVATION DIVISION
Wichita, Kansas