

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-039-20946-00-00  
Spot: SWNESW Sec/Twnshp/Rge: 29-3S-28W  
1390 feet from S Section Line, 1660 feet from W Section Line  
Lease Name: LAURENE Well #: 29-1  
County: DECATUR Total Vertical Depth: 4298 feet

Operator License No.: 33335  
Op Name: IA OPERATING, INC.  
Address: 900 N TYLER ROAD #14  
WICHITA, KS 67212

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	232		

#139<sup>69</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed Plugging Method:  
1st plug @ 2400' w/ 25 sacks.  
2nd plug @ 1630' w/ 100 sacks.  
3rd plug @ 280' with 40 sacks.  
4th plug @ 40' w/ wiper plug and 10 sacks.  
Rathole - 15 sacks.  
Mousehole - 10 sacks.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE  
Date/Time Plugging Completed: 12/04/2005 9:45 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Well reported plugged as above.  
Ordered 200 sacks 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack.

Perfs:

RECEIVED  
DEC 07 2005  
KCC WICHITA

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed \_\_\_\_\_

  
(TECHNICIAN)

INVOICED

DATE 12-8-05  
INV. NO. 2006060816

Form CP-2/3

DEC 06 2005