STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	15-163-23	,055 <del>-00</del> -00
	-		

200 Colorado Derby Building Wichita, Kansas 67202					LEASE NAME <u>Dryden</u>			
		NT		BER _	#1			
and	return to Completely		•	Ft.	from S Section Line			
office within 30 days.				990	Ft.	from E Section Line		
LEASE OPERATOR Frontier Oil Co	ompany			SEC. 8	TWP	7 RGE. 19WE) or (W)		
ADDRESS 125 N. Market, Ste. 172	20, Wic	<u>hita</u>	<u>, KS</u> 67	72 <b>02</b> 0UNTY	Rook	<u>ts</u>		
PHONE#(316) 263-1201 OPERATORS L	I CENSE N	0	5140	Date Well	l Com	pleted <u>8-25-89</u>		
Character of Well D&A	Plugging	Plugging Commenced 8-25-89						
(Oil, Gas, D&A, SWD, Input, Water Su	Plugging	Plugging Completed 8-25-89						
The plugging proposal was approved o	n <u>8-</u>	<u> 24-8</u>	9					
						rict Agent's Name).		
is ACO-1 filed? Yes If not,	is well	log a	ttached?_	No Log	rur	1		
Producing Formation N/A	Depth	to T	ор	Botton	n	T.D		
Show depth and thickness of all water								
OIL, GAS OR WATER RECORDS			С	ASING RECORE	)	9-25-89		
Formation Content	From	То	Size	Put in F	ulle	d out		
		<u> </u>			STAT	RECEIVED  -O-  CE US  -O-  -O-  -O-  -O-  -O-  -O-  -O-  -		
Shale 140 sx 60-40 poz	-0	218	8 5/8"	211		O- INV GOMNISSION		
Describe in detail the manner in which	h the we	ell wa	as plugge	. indicatin	a wh	ere the mud fluid wa		
placed and the method or methods use were used, state the character of	ed in in-	trodu	cina it i	nto the hole	a Iř	Cement Norwather alua		
3390/25 sx, 1535/25 sx, 900/100								
(Plugs ca						at note		
(If additional description	n is nece	essar	y, use BA	CK of this f	orm.	)		
Name of Plugging Contractor Allied	Cementi	ng Co	•	LI	cens	e NoN/A		
Address P.O. Box 31, Russell, Kar	nsas 676	665						
NAME OF PARTY RESPONSIBLE FOR PLUGGII	NG FEES:	F	rontier O	il Company				
STATE OF Kansas COU	INTY OF _	Se	dgwick	,	ss.			
Jean Angle			( 1	Employee of	Opera	ator) or (Operator) o		
above-described well, being first dul statements, and matters herein cont the same are true and correct, so hel	tained an	nd the	ath, says:	That I hav	e kno	owledge of the facts		
		( #	Address) $1$	25/M. Market	, St	e. 1720, Wichita, KS		
SUBSCRIBED AND SWORM	1 TO befo	ore me	this 24	th day of	Aug	ust 67202 ,19 <u>89</u>		
My Commission Expire	. ( .s: 2-1	10-90	Nu	Man	y) Pul	lman		
,					/	Form CP-4 Revised 05-88		