

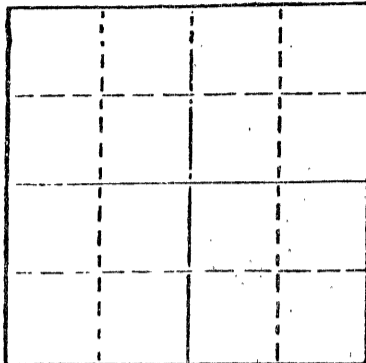
15-163-21473-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County, Sec. 8 Twp. 7S Rge. 19
Location as "NE/CNW1SW1" or footage from lines
330' FEL 1650' FSL



Locate well correctly on above
Section Plat

Lease Owner TXO Production
Lease Name Dryden Well No. 3
Office Address 200 W. Douglas, Suite 300, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 11-12-81 19
Application for plugging filed 11-12-81 19
Application for plugging approved 11-12-81 19
Plugging commenced 11-12-81 19
Plugging completed 11-12-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well N/A
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3470
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	259	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

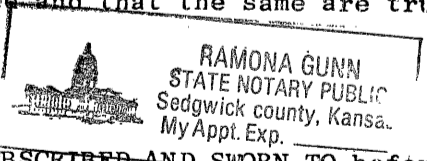
- 1st plug @ 870' w/40 sx
- 2nd plug @ 240' w/40 sx
- 3rd plug @ 40' w/10 sx
- 10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin, Drlg. Mgr. 617 Union Center Bldg
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 30th day of November, 1981

My commission expires Jan. 25, 1984

Ramona Gunn Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

DEC - 3 1981

CONSERVATION DIVISION
Wichita, Kansas

12-3-81