

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**RECEIVED**  
**KANSAS CORPORATION COMMISSION**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  
 K.A.R. 82-3-117

**RECEIVED**  
**NOV 28 2005**  
**KCC WICHITA**

Form CP-4  
 December 2003  
 See or Print on this Form  
 Form must be Signed  
 All blanks must be Filled

**KCC WICHITA**

Lease Operator: Ritchie Exploration, Inc.

API Number: 15 - 109-20752-00-00

Address: P.O. Box 783188 Wichita, KS 67278-3188

Lease Name: Peterson 11A

Phone: (316) 691-9500 Operator License #: 4767

Well Number: #1

Type of Well: D & A Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

Spot Location (QQQQ): C - E/2 - NE -

The plugging proposal was approved on: 9/23/05 (Date)

1400 Feet from  North /  South Section Line

by: David Wann (KCC District Agent's Name)

560 Feet from  East /  West Section Line

Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No

Sec. 11 Twp. 12 S. R. 34  East  West

Producing Formation(s): List All (if needed attach another sheet)

County: Logan

\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

Date Well Completed: 9/23/05

Plugging Commenced: 9/23/05

Plugging Completed: 9/23/05

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
Surface		0	250	8-5/8	8 jts.	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st Plug set at 2690' with 25 sacks of 60/40 poz, 6% gel; 2nd plug set at 1545' with 100 sacks; 3rd plug set at 290' with 40 sacks; 4th plug set at 40' with 10 sacks; 15 sacks in the rat hole and 10 sacks in the mouse hole. Total 200 sacks.  
 by: Allied Cementing, Plug Down 3:30 a.m. 9/23/05.

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606

Address: 250 N. Water, Suite 300 Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.

State of Kansas County, Sedgwick, ss.

Craig Caulk

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Craig Caulk

(Address) P.O. Box 783188 Wichita, KS 67278-3188

**DEBRA K. PHILLIPS**  
 Notary Public, State of Kansas  
 My Appt. Expires 5/4/07

SUBSCRIBED and SWORN TO before me this 28<sup>th</sup> day of November, 20 05

Debra K. Phillips My Commission Expires: 5/4/07  
 Notary Public

*Bm*