Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSIPIECEIVED OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD DEC 0 5 2005 K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA

| Lease Operator: JTC Oil, Inc. | | | | | API Number: 15 - 059 - 19304 - 00-0 | | |
|---|---|--|------------------------------|--|--|---|----------------|
| Address: P.O. Box 910 Louisburg, KS 66053 | | | | | Lease Name: Moldenhauer | | |
| Phone: (913) 837 -3411 Operator License #: 32834 | | | | | Well Number: W2 | | |
| Type of Well: Docket #: E18352 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: E18352 (If SWD or ENHR) | | | | | Spot Location (QQQQ): NW1/4 12 4950 Feet from North / South Section Line Control | | |
| The plugging proposal v | was approved on: | | | (Date) | 2200 | ✓ East / West | P. |
| by: | | | (KCC Distric | t Agent's Name) | 1 | 5 s. R. 21 | |
| Is ACO-1 filed? Ye | es 🗸 No If not, | is well log attache | d? Yes | s √ No | County: Franklin | | |
| Producing Formation(s): List All (If needed attach another sheet) Squirrel Depth to Top: 730 Bottom: 749 T.D. 770 | | | | | Date Well Completed: 1977 Plugging Commenced: 8-17-2004 Plugging Completed: 8-17-2004 | | |
| Depth to Top: Bottom: T.D | | | | | | | |
| | Depth to Top: | Botton | n: | T.D | Plugging Completed | | |
| Show depth and thickne | ess of all water, oil and | gas formations. | | | | | |
| | r Water Records | | | Casing Record (| Surface Conductor & Prod | luction) | |
| Formation | Content | From | То | Size | Put In | Pulled Out | |
| Squirrel | Oil | 730 | 749 | 2" | 1977 | | |
| | | 0 | 20 | 6 1/4" | 1977 | PO MA DOS | |
| | | | | | | | |
| in the state | T | | | | | | |
| Established circles 2% gel, 1/4# flo- | r plugs were used, state ulation down 1" insi -seal. Circulated | e the character of de of 2" and op I cement to s | same depth pen hole. Numbers | placed from (bott dixed and pun Pulled 1" ou | om), to (top) for each ponped 45 sx 50/50 pont t and toped off w | os, 5# gilsonite, 5% s | |
| Hooked to 2" and in | njected 10 sx ceme | nt into casing. | Well held 1 | 250 PSI. 60 s | sx cement total. | | |
| Name of Plugging Contract Address: 15945 W. | | | mpan | y Tools | License #: 222 | 1 18 99998 | 100 × |
| Name of Party Respons | ible for Plugging Fees: | JTC Oil, Inc | N | | and the state of t | Managarina and a september of the september of the second states and september of the second second second second | |
| State of Kansas | Count | , Johnson | n | , SS. | | | //0 |
| Tom Cain | | | | /Employee of | F Operator) or (Operator | , | haira Bartatat |
| sworn on oath, says: The same are true and corre | | the facts stateme | nts, and matt | | |) on above-described well, above-described well is a | |
| | • | (Signature) | Y K | <u> </u> | | | |
| | | (Address) | O. Box | 910 L | ouisburg, K | 5 66053 | |
| TERRIS. NOTAR STATE O My Appt. Exp | Y PUBLIC F KANGAS | Notary Pul | Spore me this Solic | | November Commission Expires: | 10/29/00 | , 2005 |