**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: VESS OIL CORPORATION					API Number: 15 - 025-21319-00-00	
Address: 8100 E. 22nd St. N., Bldg. 300, Wichita, KS 67226					Lease Name: Moorman A	
Phone: (316 ) 682 -1537 Operator License #: 5030					Well Number: #1	
Type of Well:    D&A   Docket #:   Docket #:					Spot Location (QQQQ): Approx - C - E/2 - E/2  2540' Feet from North / South Section Line  710' Feet from East / West Section Line  Sec. 36 Twp. 32S S. R. 25W East / West  County: Clark  Date Well Completed: 11/7/005  Plugging Commenced: 11/9/05  Plugging Completed: 11/9/05	
	Depth to Top:	Botto	m:	Г.D.	Plugging Completed	i
Show depth and thickne	ess of all water, oil and gas	s formations.				
Oil, Gas o	r Water Records			Casing Record (S	Surface Conductor & Prod	duction)
Formation	Content	From	То	Size	Put In	Pulled Out
Arbuckle	oil,gas,mud	6749	6900	24	40	none
				8-5/8"	732	none
Hole circulated in between, 750	or plugs were used, state the full of 9.2 ppg mud. So o' - 50 sx; mud bet pozmix, 6% gel.	e character of Spot Arbuck ween, 30	same depth p kle plug thru 0 - 40 sx;	drillpipe @ 6	om), to (top) for each p 8800' - 50 sx; mud ; Rathole: 15 s	between, 1260'-40 sx; mud x Mousehole: 10 sx
Name of Plugging Contractor: VAL Energy, Inc.					License #: 582	
Address: P.O. Box 116, Wichita, KS 67201						
Name of Party Responsible for Plugging Fees: Vess Oil Corporation  State of Kansas County, Sedgwick , ss.						NOV 2 8 200
State of Kansas	County, _	Seagwich	<b>(</b>	, ss.		KCC WICHI
Casey Coats				(Employee of	f Operator) or (Operator	r) on above-described well, being first duly
sworn on oath, says: TI same are true and corn	-	(Signature)_	bas	ey boat		e above-described well is as filed, and the
	SUBSCRIBERICATE  STA  My Appt.	SYPBNITANI TANY HUSLIC TEUF, KANSA	efore me this	22nd <sub>day of</sub>		7/10/09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

