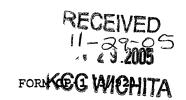
STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202



WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

wells drilled since 1967; if no API# was issued, indicate spud or completion date	te.
WELL OPERATOR Double Eagle Exploration, Inc. KCC LICENSE # 6009 (operator'	
(owner/company name) (operator' ADDRESS 800 W. 47th St., #318 CITY Kansas City	s) ———
STATE Missouri ZIP CODE 64112 CONTACT PHONE # (816)531-0202	
LEASE <u>Becker</u> <u>WELL# 1</u> <u>SEC. 16</u> T. 12 R. 14 (East//	West)
<u>S/2</u> - <u>NE</u> spot location/QQQQ county <u>Russell</u>	***************************************
2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease	Line)
1320 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease	Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE None SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE 8 5/8" SET AT 463' CEMENTED WITH 250	SACKS
PRODUCTION CASING SIZE 4 1/2" SET AT 3420' CEMENTED WITH 130	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3044'-3048' & 2672'-2674 4 shots per	foot
ELEVATION 1773/1778 T.D. 3225 PBTD ANHYDRITE DEPTH 844 +935 (Stone Corral Formatio	
PROPOSED METHOD OF PLUGGING As per State instruction	
(If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Ves IS ACO-1 FILED? Ves	
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. seq. AND RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT	IONS:
Jim Robinson PHONE# (310 _264-0422	
ADDRESS 221 S. Broadway, #310 City/State Wichita, Kansas 67202	
PLUGGING CONTRACTOR Allied Coment Company KCC LICENSE # 999	196
ADDRESS 6/2 M. Clay Ave. Mediaine Lodge (SPHONE # ()	s)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 9-26-05 Plugged	,
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR	AGENT
DATE: 11-21-05 AUTHORIZED REPRESENT: Column	
(signature)	

MOV 2 9 2005