

15-163-6110-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner W. J. Coppinger Address 1402 Union Nat'l Bank Bldg. - Wichita

(Applicant)  
Lease (Farm Name) Schoeller Well No. 3

Well Location NE NE NE Sec. 19 Twp. 7S Rge. 19W or (W)

County Rooks Field Name (if any) Wildcat

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin April 11, 1951

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Roy Drummond Address Pratt, Kansas

Name of Plugging Contractor Eldon Petty

Address Box 326 Hays, Kansas

Invoice covering assessment for plugging this well should be sent to:

W. J. Coppinger Address 1402 Union Nat'l Bank Bldg. Wichita

and payment will be guaranteed by applicant.

RECEIVED  
APR 13 1951

W. J. Coppinger  
Applicant or Acting Agent

Date April 12, 1951

PLUGGING  
FILE SEC 19 T 7 R 19 W  
BOOK PAGE 23 LINE 15



15-163-0110-00-00-

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

April 13, 1951

Well No.	1
Lease	Schoeller
Description	NE NE NE 19-7-19W
County	Rooks
File No.	73-25

Mr. W. J. Coppinger  
1402 Union Nat'l Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR