

Axelson #1

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-22-199-0000 (of this well) 7/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR AFG Energy Inc. OPERATORS LICENSE NO. 3456

ADDRESS P.O. Box 605, Russell, Ks. 67665 PHONE # (913) 483-6213

LEASE (FARM) Axelson WELL NO. #1 WELL LOCATION NWNWSE COUNTY Rooks

SEC. 24 TWP. 7S RGE. 19  (W) TOTAL DEPTH 3440 PLUG BACK TD 3210

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. 9-8-87

SURFACE CASING SIZE 8 5/8 SET AT 275 CEMENTED WITH 195 SACKS

CASING SIZE 4 1/2 SET AT 3439 CEMENTED WITH 250 SACKS

PERFORATED AT 3097-3103, 3160-3162, 3175-3179, 3230-3234'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK  JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill 4 1/2" casing and 8 5/8" casing with cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Around 9-10-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Piesekr PHONE # (913) 483-6213

ADDRESS P.O. Box 605, Russell, Ks. 67665

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. None

ADDRESS Russell, Kansas PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Terry W. Piesekr  
(Operator or Agent)

DATE: 9-3-87

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State of Kansas



15-163-22199-00-00

Mike Hayden Governor  
Keith R. Henley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

*State Corporation Commission*

**CONSERVATION DIVISION**

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

**THIS NOTICE**

**DEC 8 '87**

**EXPIRES**

September 8, 1987

WELL PLUGGING NOTICE

Axelson #1  
NW NW SE  
Sec. 24-07S-19W  
Rooks County

AFG Energy, Inc.  
P. O. Box 605  
Russell, KS 67665

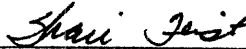
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200