

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-055-21892-00-00
Spot: SESESE Sec/Twnshp/Rge: 32-23S-29W
390 feet from S Section Line, 370 feet from E Section Line
Lease Name: MAXWELL Well #: 1-32
County: FINNEY Total Vertical Depth: 4875 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	460		

44
#158

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/17/2005 8:00 PM
Plug Co. License No.: 33375 Plug Co. Name: CHEYENNE DRILLING, LP
Proposal Rcvd. from: NOEL PEREZ Company: CHEYENNE DRILLING, LP Phone: (620) 277-2062

Proposed Plugging Method: 1ST PLUG AT 2000' WITH 50 SX CMT. 2ND PLUG AT 1100' WITH 80 SX CMT. 3RD PLUG AT 460' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. NO RAT HOLE OR MOUSE HOLE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 11/17/2005 9:45 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

1ST PLUG AT 2000' WITH 50 SX CMT. 2ND PLUG AT 1100' WITH 80 SX CMT. 3RD PLUG AT 460' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. NO RAT HOLE OR MOUSE HOLE.

Perfs:

RECEIVED
DEC 13 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
DEC - 1 2005
KCC Dodge City

Signed

Michael Maier

INVOICE
DATE 12-13-05
TEL NO 2006060849

Form CP