tate Corporation Commission	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-163-22, 039
Conservation Division, Fichita State Office Bldg. 130 S. Market, Room 2078	•	LEASE NAME Schoeller 00-00
ichita, KS 67202	TYPE OR PRINT	WELL NUMBER #8
	OTICE: Fill out completely	
	and return to Cons. Div. office within 30 days.	3630 Ft. from S Section Line
Balala	9 -	990 Ft. from E Section Line
LEASE OPERATOR Band OIL	D. Line	SEC. 19 TWP. 7 RGE. 19 (E) or (W)
ADDRESS BOX 428 Logs		COUNTY ROOKS
MONE # (185) 689- 7456 OPERATO	RS LICENSE NO. 5352	Date Well Completed 5-10-83
maracter of Well		Plugging Commenced 11-25-98
Oll, Gas, D&A, SWD, input, Wate	1 .	Plugging Completed 11-25-98
he plugging proposal was approv	ed on ///18/98	(date)
Carl Goodsow	/ /	(KCC District Agent's Name).
\$ ACO-1 'filed? YES If n	ot, is well log attached?	
groducing Formation Alb	Depth to Top 3454	Bottom
how depth and thickness of all		
OIL, GAS OR WATER RECORDS	1	
		SING RECORD
Junion'solidated Sond + Shar	le sortace 150 85/8	Put In Pulled out
K& Istsh	3202 3405 512	208 Nont 3457 "
Asset he de detail de		·
laced and the method or method	which the well was plugged, s used in introducing it int	Indicating where the mud fluid wa
ere used, state the character	r of same and depth placed Pressured down 85/8	d, from feet to feet each set
- 500 of Hulls with 23	LICESCICH ADWN 598	To 300 psi. Then mixed
400 psi i shut-in pre	essure 100 psi	Town 514 casing Mex pressure
Mame of Plugging Contractor	Mud	<u>5</u> 2 2 2
idress P.O. Box 31 R)	License Nb. 7
	ussell , KS 67665	
I.	14	Co. Inc &
TATE OF KS	_ COUNTY OF _Phillips	,ss. 0
Boye-described vol. balos floor	· (Em	ployee of Operator) or (Operator) o
tatements, and matters herein	contained and the later of the	ployee of Operator) or (Operator) o That I have knowledge of the facts e above-described well as filed tha
e same are true and correct, so	o help me God. (Signature)	$\alpha \cdot \alpha \cdot$
· · · · · · · · · · · · · · · · · · ·	-	Swith Bard
SUBSCOLUED AND	(Address)	1 60x 428 Legan RS 61646
SUBSCRIBED AND	SWORN TO before me this 10	day of <u>December</u> , 19 98
7 :	, - Molent	Notacy Rubble
USE ONLY ONE SIDE OF EAC	xpires: 3/29/99 H FORM	A ROBERT B. HARTMAN
	* * * ~ U UU T 8	NOTARY PUBLIC STATE OF KANSAFOR CP-4