	WELL DINGS	
tate Corporation Commission Conservation Division Fights State Office Bldg.	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-163-21, 732 0000
lichita State Office Bldg. 130 S. Market, Room 2078		LEASE NAME Schoeller
ichita, KS 67202	TYPE OR PRINT	WELL NUMBER 42
	dotice: Fill out completely and return to Cons. Div.	2240 Ft. from S Section Line
	office within 30 days.	
LEASE OPERATOR Baird Oil Co	Twee	2240 Ft. from E Section Line
DDRESS BOX 428 Logon	re 17141	SEC. 19 TWP. 7 RGE. 19 (E) or (W)
CHONES (785) 689 -7456 OPERATO	0 (0 7 6	COUNTY KOOKS
paracter of Well 0//	IRS LICENSE NO. 3352	Date Well Completed 7-10-82
	• *	Plugging Commenced 11-25-98
1011, Gas, D&A, SWD, Input, Wate		Plugging Completed 11-25-98
the plugging proposal was approv	ed on	(date)
Carl Goodson		(KCC District Agent's Name).
A ACO-1 filed? YES If n	ot, is well log attached?	
groducing Formation Arb	Depth to Top 3440	Bottom - T.D. 3457
how depth and thickness of all	water, oil and gas formation	
SIL, GAS OR WATER RECORDS	1	ING RECORD
Formation / / Content		THO REGORD
unionisolidated sand 45h	EK SINT 150 83/8	ut in Pulled out 220 None
KC 18 + sh		3441 None
escribe in detail the manner in	which the well was plugged,	Indicating where the mud fluid wa
well was perforate	" Of same and doubt at	from feet to feet each set
pumped found 858 ess	ing with 50 Host Hails she	socks of cement and
SOC asi		the 4/2 casing max messive
1		
ame of Plugging Contractor	llied	License No.
Adress P.O. Box 31 Russ	sell Ks 67665	G = 13
MANE OF PARTY RESPONSIBLE FOR PLU		10 T. 13
ATATE OF	COUNTY OF Phillips	Co. Tuc.
Jim & Breed	- F	,55. 2
Move-described well, being first	duly sworn on oath, says: 7	oloyee of Operator) or (Operator) of that I have knowledge of the facts
same are true and correct, so	contained and the log of the help me God.	hat I have knowledge of the facts above-described well as filed that
	(Signature)_	June Band
•	(Address) 👤	1Box 428 LORGA KS 67646
SUBSCRIBED AND S	SWORN TO before me this / 10°	day of DECEMBER, 19 98
	_ txoloma	+ B. Hartman
USE ONLY ONE OF STORES	pires: 3/24/99	Notary Public
USE ONLY ONE SIDE OF EAC	H FORM 7	ROBERT B. HARTMAN NOTARY PUBLIC
A transport of the second of t		STATE OF KANSAS FOR CP-4