

15-163-21731-00-00

Biery

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #3  
990 Ft. from S Section Line  
2240 Ft. from E Section Line  
SEC. 19 TWP. 7 RGE. 19(E) or (W)  
COUNTY Rooks  
Date Well Completed 8-8-82  
Plugging Commenced 7-26-94  
Plugging Completed 7-26-94

LEASE OPERATOR Baird Oil Co. Inc  
ADDRESS Box 428 Logan KS 67646  
PHONE#(913) 689-7456 OPERATORS LICENSE NO. 5352  
Character of Well oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-19-94 (date)  
by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Arbuckle Depth to Top 3421 Bottom 3435 T.D. 3435  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
SND + Shale	water	Surface	1392	8 5/8	1392	None
KC + Arbuckle	oil + salt water	Surface	3424	4 1/2	3424	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section.  
Pumped down 8 5/8 with 100 sacks of cement; Max Pressure 600# Shut-in at 300#  
Pumped down 4 1/2 casing with 25 SKS cement with 200# of Halls followed with 8 sacks of gel and 90 sacks of cement, Max Pressure 600# Shut-in at 300#

Name of Plugging Contractor Allied License No. -

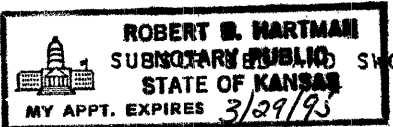
Address Hayes, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Baird Oil Co. Inc.

STATE OF KS COUNTY OF Phillips, ss.

J. Jim R. Baird (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Jim R Baird  
(Address) Box 428 Logan KS 67646



SWORN TO before me this 9th day of August, 19 94  
Robert B. Hartman AUG 15 1994  
Notary Public

My Commission Expires: 3/29/95  
USE ONLY ONE SIDE OF EACH FORM

CONSERVATION DIVISION  
WICHITA, KANSAS  
Form CP-4  
Revised 05-88  
08-15-1994