tate Corporation Commission Conservation Division ichita State Office Bldg.	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-163-21, 407
lichita State Office Bldg. 130 S. Market, Room 2078		LEASE NAME BIETY DO-OT
ichita, KS 67202	TYPE OR PRINT	WELL NUMBER #1
	and return to Cons. Div. office within 30 days.	2310 Ft. from S Section Line
Radol	•	2310 Ft. from E Section Line
LEASE OPERATOR Bail Oil		SEC. 19 TWP. 7 RGE. 19 (E) or (W)
ADDRESS BOX 478 Logan		COUNTY KOOKS
#HONE # (785) 689-7456 OPERATO	rs License No. <u>5352</u>	Date Well Completed 9/3/8/
waracter of Well 61	. *	Plugging Commenced $\frac{11/25/98}{}$
Oll, Gas, D&A, SWD, Input, Water		Plugging Completed 11/25/98
he plugging proposal was approv	ed on	(date)
W _ Cer Goodrow		(KCC District Agentis Name)
# ACO-1 filed? VES If no	ot, is well log attached?_	
groducing Formation Ach	Depth to Top 343	3 Bottom T.D. 3450
how depth and thickness of all	water, oil and gas formati	ons.
DIL, GAS OR WATER RECORDS	1	ASING RECORD
Formation, // Content/	From & To Size	
Unionsolidated Sorficel	34 Gace 150 898	Put in Pulled out 218 None
	3182 3450 41/2	3438 None
ascribe in detail the manner in	which the well was plugged	i, indicating where the mud fluid wa
ere used, state the character feltosates well at &	of, same and depth plac	ed, from feet to feet each con
and pumped down 8518	4.2 4	totally and long of Halls
150 South of cement wit	n 400 # of Hulk day	
	11/7	
eme of Plugging Contractor	lied	License No.
Idress 1.0. Box 31 King	self KS 67665	
OME OF PARTY RESPONSIBLE FOR PLU	GEING FEES: Baild O	Il Co. Tur.
FATE OF KS	COUNTY OF Phillips	,55.
Jim R. Beird		gar is
tatements, and matters herein	and the says,	mployee of Operator) or (Operator) o That I have knowledge of the facts he above-described well as filed tha
e same are true and correct, so	help me God.	ne doove-described well as filed that
	(Signature)	Jank Baril
SUBSCRIPED AND O	(Address)	JBOX 428 LOGEN KS 61646
SOBSCRIBED AND S	WORN TO before me this	OM day of DECEMBER . 19 98
HIGE ONLY COMMISSION EX	pires: 3/29/99	Notary Phobert & HARTMAN
USE ONLY ONE SIDE OF EACH	FORM /	NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 3/29/29 FOR