Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION NOV 3 0 2005

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed

All blanks must be Filled K.A.R. 82-3-117 -20484-00-00 API Number: __ 15 -Columbine, Wichita, Phone: (316)832-1065 Operator License #: 492 7 Spot Location (QQQQ): NE - 5W- SE. Docket #:_ (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Feet from North / X South Section Line (If SWD or ENHR) The plugging proposal was approved on: 1916 Feet from X East / West Section Line (KCC District Agent's Name) 3 Twp. 28 s. R. 17 K East West Is ACO-1 filed? Yes 🗓 No If not, is well log attached? Yes X No county: Nosho Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: Depth to Top: __ Bottom: Plugging Commenced: Depth to Top: ___ Bottom: T.D. _ Plugging Completed: Depth to Top: _ Bottom: ___ T.D. Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Put In Pulled Out NA Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

DISTRICT #3 Dervice, LC License #: 30670 Name of Plugging Contractor: AUG 2005 Name of Party Responsible for Plugging Fees: CHAN County, (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath.

says: That I have knowledge of the facts statements, and matters herein sontained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

MARSHA JENKINS Notary Public - State of Kansas ot. Expires 2-28-08

RIBED and SWORN TO before me this

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED