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NOV 2 8 2005

Form CP-4 December 2003

Kansas Corporation Commission Oil & Gas Conservation Division

Notice: Fill out COMPLETELY

at the address below within

60 days from plugging date.

and return to Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

KCC WICHITA or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: L. D. DRILLING, INC.					API Number:15 - 193-20702 00 00		
Address: 7 SW 26 AVE., GREAT BEND, KANSAS 67530					Lease Name: ROBISON "C"		
Phone: (620) 793 - 3051 Operator License #: 6039					Well Number:1		
D 0 4					Spot Location (QQQQ): SW SE		
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					660 Feet from North / South Section Line		
The plugging proposal was approved on:					2000 Feet from East / West Section Line Sec. 16 Twp. 6 S. R. 36 East West County: THOMAS Date Well Completed: 11-20-05 Plugging Commenced: 11-20-05		
by: (KCC District Agent's Name)							
ls ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet)							
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D.				D	Plugging Completed: 11-20-05		
Depth to Top:			Bottom: T.D		Plugging Completed:		
Show depth and thickness of	f all water, oil and gas	formations.					
Oil, Gas or Wat				Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
SURFACE		0'	411'	8 5/8"	411'	0'	
Describe in detail the manner hole. If cement or other plug 1st Plug @ 3030'	gs were used, state the	character of	same depth pla	ced from (botto	om), to (top) for each plu		
4th Plug @ 40' w/ 10 sx., 5th Plug @ Rathole w/ 15 sx., Total Cement 190 sx.							
of 60/40 Pozmix 69							
Plug Down @ 1:45							
Name of Plugging Contractor: L. D. DRILLING, INC.							
Address: 7 SW 26 A							
Name of Party Responsible f	or Plugging Fees:	D. DRII	LLING, II	VC.			
State of KANSAS	County,	BARTO	N	_ , SS.			
Susan Schn	eweis			(Employee of	Operator) or (Operator) o	on above-described well, being first dul	
		facts statemer	nts, and matters			bove-described well is as filed, and the	
same are true and correct, so	•	(Signature)		- <i>J</i> c	him		
OU HEATING		(Address) 7	SW 26 AV	/E, GREA	T BEND, KS 675	526	
NOTARY PLACE - STATE of KANSAS SUBSCRIBED and SWORN-TO before me this 22 day of November 20 05							
MY AMPT. Exp. 2-2-05	2 Kachel	Notary Pub	lic Rashe	My 11 Patte		02-02-07	