STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Perby Bldg. Wichita, Kansas 67202

WELL PLUCGING RECORD

Give All Information Comp	pletely		15-16	3-219	18-00-00	2
Make Required Affidavit	COUNTY R				.8 TMP. 7S	RCE. 19W E/L
	Location a	s in quart SW NW N	ers or	footage f	rom lines:	**************************************
	Lease Owne	r Energ	y Exp	loration	Co.	antitiente vaternis, et en determina, una provincia, de la general provincia de la companyation de la companya
	Lease Name ROSE Well No. 1 Office Address 1002 So. Broadway, Wichita, KS 67211					
	Office Add	$ress_{1002}$	So. 1	Broadway	Wichita,	KS 67211
	Character	of Well (C	Complet	ed as Oil,	Gas or Dry H	ole): Dry Hol
	Date Well	Completed		Maı	ch 22, 198	3
	Application	n for plug	ging f	iled Man	ch 22, 198	3
	i				ch 22, 198	
	i				ch 22, 198	
Locate Well				•	oducing forma	***************************************
correctly on above					or gas enc	
Section Platt.	•				•	rision or it's
	Agent's be					hozov
Name of Conservation Age						
	- C - 32	-			cmT.	p. 3585'
Show depth and thickness .		, oil and	gas ro			
DIL, CAS OR WATER RECORD	S			- Jan. 18		Casing Recor
Formation -	Content	From	То	Size	Put in	Pulled Out
	To the Control of the		ne i this esti tili da qilidar ilandigili i gibiyoni qarabar			
tofeet for ea	ch plug set. Set 1st p	lug @ 35	30' w:	ith 20 s		
	Set 2nd p	lug @ 16	10' w	ith 20 s		
	Set 3rd p Set 4th p	1ug @ 25	0' wi	th 100 sx th 40 sx		
	Set 5th p	lug @ 40	' Sol	. Bridge	with ½ sx. Lx, 6% gel,	Hulls & 10
	Plug was				2/83.	3/6 C.C.
The amount of the device the second of the			·····			
776						
(If additiona Name of Plugging Contrac	tor Aberc	nus neces rombie D	sary, ι rilli	ng, Inc.	this sheet)	
	801 U	nion Cen	ter,	Wichita,	KS 67202	eritetti karatta oli
STATE OF Kansas	· COUNTY OF	Codera	با ماء		n na marana ang kanana	terren er eine er er eine geweiten eine er der er eine Erzeiten der eine Erzeiten der eine Erzeiten der eine E
Jack L. Partrdige.	Vice Pres	. (enploy	ee of c	_,ss. wner) or (owner or ope	rator) of the
above-described well, be	ing first dul	ly sworn o	n oath.	savs: Ti	vat I have kny	owledge of the
facts, statements, and m filed and that the same	are true and	correct.	So hel	p me God.	the above-de	scribed well a
	•		(Sim	ature)	0018	Q+D
•					Center, Wid (Addre	chita, KS 672
SUBSCRIBED AND SW	ORN TO before	e me this	5th	day of	April	. 1983
. .			40	1006	Ha Ga	and war.
My Commission expires:	7-13-85		E1i	zabeth G	Terry No	ary Public
A commentation expires:						NOTAPLE
•			*****	eiveD		A,

STATE CORPORATION COMMISSION OF 06 1983

APR 0 6 1983