

TYPE OR PRINT

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

15-163-23079-00-80

Ross Heirs

WELL NUMBER #3  
1140 Ft. from S Section Line  
1940 Ft. from E Section Line  
SEC. 18 TWP. 7 RGE. 19 (E) or (W)  
COUNTY Rooks Co.  
Date Well Completed 2-20-90  
Plugging Commenced 7-26-94  
Plugging Completed 7-26-94

LEASE OPERATOR Baird Oil Co. Inc  
ADDRESS Box 428 Logan, KS 67646  
PHONE# (913) 689-7456 OPERATORS LICENSE NO. 5352  
Character of Well oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-19-94 (date)  
by Dennis Hamel Hays Dist office (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation Arbuckle Depth to Top 3474 Bottom 3485 T.D. 3485

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
SND + shale	water	Surface	273	8 5/8	273	None
KL + Arbuckle	oil + salt water	Surface	3481	4 1/2	3481	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
Pumped 10 sacks cement down 8 5/8. max pressure 400#. Pumped down 4 1/2 casing with 25 sks cement with 200# at hells followed with 8 sacks of gel and 175 sacks of cement

Name of Plugging Contractor Allied License No. \_\_\_\_\_

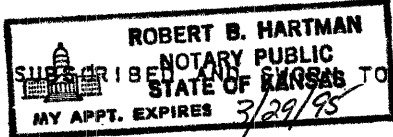
Address Hays, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Baird Oil Co. Inc

STATE OF KS COUNTY OF Phillips, ss.

I, Jim R Baird (Employee of Operator) or (Operator) c above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Jim R Baird  
(Address) Box 428 Logan KS 67646



before me this 9th day of August, 19 94

Robert B. Hartman RECEIVED  
Notary Public CONSERVATION COMMISSION

My Commission Expires: 3/29/95

USE ONLY ONE SIDE OF EACH FORM

AUG 15 1994 Form CP-4  
Revised 05-88  
CONSERVATION DIVISION  
WICHITA, KANSAS