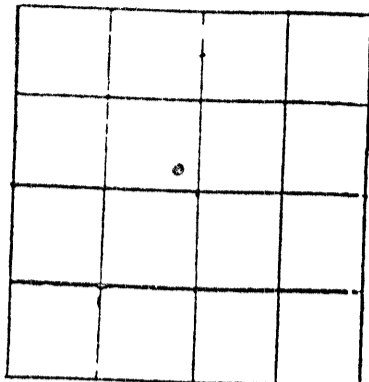


15-163-21837-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Rooks SEC. 19 TWP. 7S RGE. 19 E/W
 Location as in quarters or footage from lines:
SE SE NW



Locate Well
 correctly on above
 Section Plat.

Lease Owner Stone Oil Company
 Lease Name Stice Well No. 2
 Office Address P.O. Box 1322, Pawhuska, OK 74056
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 11-8-82
 Application for plugging filed 11-8-82
 Plugging commenced 11-8-82
 Plugging completed 11-8-82
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Don Butcher

Producing formation _____ Depth to top _____ bottom T.D. 3510'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	236'	None

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

- 1st plug set @ 3510' w/20 sx.
- 2nd plug set @ 1560' w/20 sx.
- 3rd plug set @ 900' w/100 sx.
- 4th plug set @ 240' w/40 sx.
- 5th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole
- 10 sx. in the mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



RAMONA GUNN
 STATE NOTARY PUBLIC
 Sedgwick county, Ka.
 My Appt. Exp. 1-25-84

(Signature) David L. Murfin
 David L. Murfin - 617 Union Center Bldg.
 Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 16th day of November, 1982

Ramona Gunn Ramona
 STATE CORPORATION COMMISSION
 Notary Public

My Commission expires: 1-25-84 Melissa J. Larkin

NOV 22 1982
 15-22-1982
 CONSERVATION DIVISION
 Wichita, Kansas

15-163-21837-00-00

WELL LOG

COMPANY Stone Oil Company

SEC. 19 T. 7S R. 19W
LOC. SE SE NW

FARM Stice NO. 2

RIG. NO. 21

TOTAL DEPTH 3510'

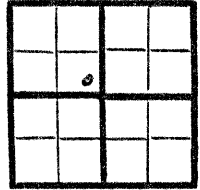
COMM. 11-2-82

COMP. 11-9-82

COUNTY

Rooks

KANSAS



CONTRACTOR Murfin Drilling Company

CASING
20 10
15 8
12 6
13 5

5/8" csg set @ 236' w/175 sx. Common, 3% CG

ELEVATION KB 2000'

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Soil & Sand	30'
Shale	237'
Clay & Shale	710'
Sand & Shale	1630'
Shale	2260'
Shale & Lime	3385'
Lime	3510'

Anhydrite	1553 (base)
Base Lan. KC	3406

RECEIVED
STATE CONSERVATION COMMISSION

NOV 22 1982

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Stice #2 well.



RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. 1-25-84

David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 16th day of November 19 82.

My Commission Expires: 1-25-84

Ramona Gunn
Melissa J. Larkin NOTARY PUBLIC