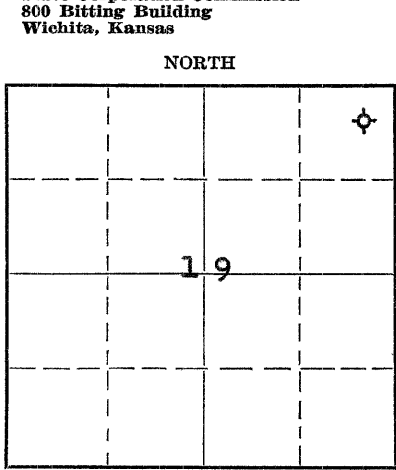


15-163-0110-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD



Rooks County. Sec. 19 Twp. 7S Rge. 19W (E) (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE NE NE  
Lease Owner W. J. Coppinger et al  
Lease Name Schoeller Well No. 1  
Office Address 1402 Union Nat'l Bank Bldg. Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed April 20 19 51  
Application for plugging filed April 12 19 51  
Application for plugging approved April 13 19 51  
Plugging commenced April 17 19 51  
Plugging completed April 20 19 51  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas  
Producing formation Depth to top Bottom Total Depth of Well 3488 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.  
Cemented hole with 5 sacks cement from 3488' to 3455'.  
Filled hole from 3455' to 185' with mud laden fluid.  
Filled hole from 185' to 175' with permanent rock bridge.  
Cemented from 175' to 130' with 15 sacks cement.  
Filled hole from 130' to 40' with heavy mud, 40' to 35' with rock bridge.  
Cemented from 35' to bottom of cellar with 10 sacks cement.

STATE OF KANSAS  
MAY 8 - 1951  
CONSERVATION DIVISION  
Wichita, Kansas  
05-08-1951

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to W. J. Coppinger  
Address 1402 Union Nat'l Bank Bldg.  
Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. J. Coppinger (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. J. Coppinger  
1402 Union Nat'l Bank Bldg.  
(Address)

SUBSCRIBED AND SWORN to before me this 7th day of May, 1951.  
Henry S. Ficken  
Notary Public.

My commission expires April 18, 1955.

PLUGGING  
FILE SEC 19 T 7 R 19 W  
BOOK PAGE 73 LINE 25

15-163-0110-00-00

DRILLERS LOG

W. J. Coppinger Etal

SCHOLLER #1  
NE NE NE 19-75-19W  
Rock County, Kansas

Clay	40
Shale	150
Shale & Shells	185
Shale	260
Sand	300
Shale, Sand & Iron	390
Blue Clay	1090
Clay & Sand	1455
Shale	1520
Anhydrite	1565
Shale	1665
Shale & Shells	1870
Shale	1935
Lime & Shale	2640
Lime	2715
Lime & Shale	2860
Lime	2890
Shale	2930
Lime & Shale	3050
Lime	3145
Lime & Shale	3200
Lime	3424
Lime & Shale	3482
Lime	3484

Total Depth (Rotary) 3484  
Total Depth (Cable) 3488½

Casing Records:

8 5/8" at 185' with 110 sacks cement  
5 1/2" at 3475' with 90 sacks cement

Tops:

T Anhydrite	1530'
T Topoka	2965'
T Hocknor	3277'
T Lansing-E C	3210'
T Arimokle	3475'

Total Depth (Rotary) 3484'  
Commenced 3-17-51  
Completed 4-2-51  
Elevation 2621' M

Total Depth (Cable) 3488½'

DRY & ABANDONED

STATE OF KANSAS:

COUNTY OF SEDGWICK

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

*W. J. Coppinger*  
W. J. COPPINGER

Subscribed and sworn to before me this 4th day of April, 1951.

APR 13 1951  
COUNTY CLERK DIVISION  
Wichita, Kansas

*Henry S. Ficken*  
HENRY S. FICKEN  
NOTARY PUBLIC

My commission expires April 18, 1951.

PLUGGING  
FILE SEC-19-T-7-R19W  
BOOK PAGE 73-85