

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,604 -
LEASE NAME Axelson *00-00*
WELL NUMBER 8
SPOT LOCATION SE SE NW
SEC. 24 TWP 7S RGE 19W (E) or (W)
COUNTY Rooks
Date Well Completed 1-18-85
Plugging Commenced 1-18-85
Plugging Completed 1-18-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Frontier Oil Company
ADDRESS 125 N. Market, Ste 1720, Wichita, Ks. 67202
PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? David Wann, Hays.

Is ACO-1 filed? Yes If not, is well log attached? (well not logged).

Producing formation N/A Depth to top _____ bottom _____ T.D. 3335'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

(CL)

Formation	Content	From	To	Size	Put in	Pulled out
Clay and Shale	160 sx Common 2% gel 3% cc	-0-	219	8-5/8"	211:32'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged @ 1410' w/20sx, 825' w/100sx & 1 sk cellaflake, 260' w/40sx, 40' w/solid brdg, 1 sk hulls, & 10 sx, rathole w/10sx. Cemented with 180 sx 50-50 poz 6% gel 3% cc. (Plugs calculated by displacement).

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company License No. N/A
Address P O Box 31, Russell, Ks. 67665

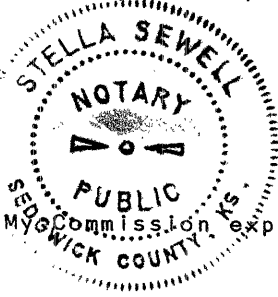
STATE OF Kansas COUNTY OF Sedgwick, ss. *RECEIVED STATE CORPORATION COMMISSION*

Jean Angle (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jean Angle *FEB 06 1985 2-6-85 CONSERVATION DIVISION Wichita, Kansas*

(Address) 125 N. Market, Ste 1720 Wichita.

SUBSCRIBED AND SWORN TO before me this 4th day of February, 1985



Stella Sewell
Notary Public

Commission expires: June 24, 1988