| For ITC Effective | | 1- | 14,- | 06 |
|----------------------|-----|----|------|----|
| District # | | | '4 | |
| SGA? | Yes | No | 7 | |

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

NOTICE OF INTENT TO DRILL

Form C-1

December 2002

Form must be Typed

Form must be Signed

All blanks must be Filed

| Must be approved by KCC five | (5) days prior to commencing well | nks must be Filled |
|---|--|---|
| Expected Spud Date | spot 40'S of | East |
| month day year | C - W/2 - W/2 Sec. 3 Twp. 11 S. R. | |
| OPERATOR: License# 30606 | 2600 feet from N / V S | Line of Section |
| Name Murfin Drilling Company, Inc. | leet from LE / V W | Line of Section |
| Address: 250 N. Water, Suite 300 | Is SECTIONRegularIrregular? | |
| City/State/Zip: Wichita, KS 67202 | (Note: Locate well on the Section Plat on reverse | e side) |
| Contact Person: David Doyel | County: Trego | 1.2 |
| Phone: 316-267-3241 | Lease Name: Hadlew Unit wildest | ell #: 1-3 |
| CONTRACTOR: License# 30606 | Field Name: Wildcat | |
| Name: Murfin Drilling Company, Inc. | Is this a Prorated / Spaced Field? | Yes No |
| | Target Formation(s): Lansing, Marmaton, Arbuckle Nearest Lease or unit boundary: see attached pooling | |
| Well Drilled For: Well Class: Type Equipment: | Ground Surface Elevation: 2106 | fact MCI |
| ✓ Oil Enh Rec Infield ✓ Mud Rotary | Water well within one-quarter mile: | feet MSL Yes ✓ No |
| Gas Storage Pool Ext. Air Rotary | Public water supply well within one mile: | Yes ✓ No |
| OWWO Disposal Wildcat Cable | Depth to bottom of fresh water: 150' | les VIV |
| Seismic;# of Holes Other | Depth to bottom of usable water 1000 900 | |
| Other | Surface Pipe by Alternate: 1 2 | ^ |
| If OWWO: old well information as follows: | Length of Surface Pipe Planned to be set: 300' | |
| Operator: | Length of Conductor Pipe required: none | |
| Well Name: | Projected Total Depth: 3800 | |
| Original Completion Date:Original Total Depth: | Formation at Total Depth: Arbuckle | |
| | Water Source for Drilling Operations: | |
| Directional, Deviated or Horizontal wellbore? | Well Farm Pond Other X | |
| If Yes, true vertical depth: | DWR Permit #: | |
| - | 5 · · · · · · · · · · · · · · · · · · · | |
| Bottom Hole Location: | (Note: Apply for Permit with DWR) | |
| Bottom Hole Location: | (Note: Apply for Permit with DWR) Will Cores be taken? | ☐Yes ✓No |
| Bottom Hole Location: KCC DKT #: | (Note: Apply for Permit with DWR) Will Cores be taken? If Yes, proposed zone: | |
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Date:_

IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW

Plat of acreage attributable to a well in a prorated or spaced field

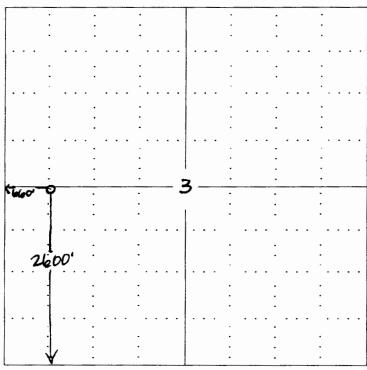
If the intended well is in a prorated or spaced field, please fully complete this side of the form. If the intended well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells and within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

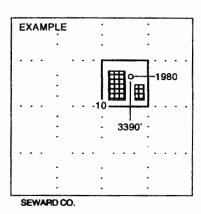
| API No. 15 | Location of Well: County: Trego |
|---|---|
| Operator: Murfin Drilling Company, Inc. | 2600feet from N / ✓ S Line of Section |
| Lease: Hadlew Unit | 2600 feet from N / ✓ S Line of Section 660 feet from E / ✓ W Line of Section |
| Well Number: 1-3 | Sec. 3 Twp. 11 S. R. 21 ☐ East Wes |
| Field: Wildcat | |
| Number of Acres attributable to well: | Is Section: ✓ Regular or Irregular |
| QTR / QTR / QTR of acreage: C - W/2 - W/2 | If Section is Irregular, locate well from nearest corner boundary. Section comer used: NE NW SE SW |

PLAT

(Show location of the well and shade attributable acreage for prorated or spaced wells.)

(Show footage to the nearest lease or unit boundary line.)





NOTE: in all cases locate the spot of the proposed drilling locaton.

In plotting the proposed location of the well, you must show:

- The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
- 2. The distance of the proposed drilling location from the section's south / north and east / west.
- 3. The distance to the nearest lease or unit boundary line.
- If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).



CORPORATION COMMISSION

KATHLEEN SEBELIUS, GOVERNOR BRIAN J. MOLINE, CHAIR ROBERT E. KREHBIEL, COMMISSIONER MICHAEL C. MOFFET, COMMISSIONER

January 6, 2006

Mr. David Doyel Murfin Drilling Company, Inc. 250 N. Water Ste 300 Wichita, KS 67202

RE: Drilling Pit Application Hadlew Unit Well No. 1-3 SW/4 Sec. 03-11S-21W Trego County, Kansas

Dear Mr. Doyel:

District staff has inspected the above referenced location and has determined that the reserve pit shall be constructed without slots, the bottom shall be flat and reasonably level, and the free fluids must be removed. The fluids are to be removed from the reserve pit as soon as practical after drilling operations have ceased. Please keep all pits away from any draws.

If production casing is set all completion fluids shall be removed from the working pits daily. NO completion fluids or non-exempt wastes shall be placed in the reserve pit.

The fluids should be taken to an authorized disposal well. Please call the District Office at (785) 625-0550 when the fluids have been removed. Please file form CDP-5 (August 2004). Exploration and Production Waste Transfer, within 30 days of fluid removal. Conservation division forms are available through our office and on the KCC web site: www.kcc.state.ks.us/conservation/forms.

A copy of this letter should be posted in the doghouse along with the approved Intent to Drill. If you have any questions or concerns please feel free to contact the undersigned at the above address.

Sincerely,

Environmental Protection and Remediation Department

cc: H Deines

nservation Division, finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802 Voice 316.337.6200 Fax 316.337.6211 www.kcc.state.ks.us