3 022952

Per Kootages

15-001-28083-00-00

| 10:  | Brem 05        | API NUMBER            | CONTROL                               | NO. 200500     | 53-038  |
|--|----------------|-----------------------|---------------------------------------|----------------|---------|
| STATE CORPORATION COMMISSION   | 12-13-1 N      | E <u>NW,NW,SW 1/4</u> | Sec/Twp/Rge                           | S.19-T.265     | SR.18E. |
| Wichita State Office Bldg PLUGGING SECTION 2428 feet from south section line |                |                       |                                       |                | ine     |
| 130 S. Market, Room 2078<br>Wichita, Kansas 67202                            |                | 4657                  | feet from ea                          | st section lir | ne      |
| TECHNICIAN'S PLUGGING REPORT   |                | Lease/Well#           | MIDDENDORF NO.3                       |                |         |
| Operator License #   |                | County                | ALLEN                                 |                |         |
| Operator: STATE OF KANSAS Feek   | und            | Well Total Depth      | 850'                                  |                | feet    |
| Name &   |                | Production Pipe:      | 2 7/8                                 | Size Feet      | 850'    |
| Address  |                | Surface Casing:       | 6 1/4                                 | Size Feet      | 20'     |
| AB oil well X Gas Well `   | SWD Well       | / Input Well          |                                       | D & A          |         |
| Other well as hereinafter indicated:   |                |                       | · · · · · · · · · · · · · · · · · · · |                |         |
| Plugging Contractor: KEPLEY WELL S   | ERVICE         |                       |                                       | Lic.#          | 30670   |
| Address: 19245 FORD ROAD, CHANL  | JTE, KANSAS 6  | 6720                  |                                       |                |         |
| Company to plug at: Hour:  | Day:           | 10                    | Month:                                | 11             | 2005    |
| Plugging proposal received from: CLAY  | TON P. TITEL   |                       |                                       |                |         |
| Company Name: KANSAS CORPC   | RATION COM     | MISSION               | Phone:                                | 620-432-23     | 300     |
| Were: THIS WELL CONSISTED OF   | 2 7/8" CASING  | TO APPROXIMA          | TELY 850'                             |                |         |
| THAT HAD BEEN CEMENTED IN FROM   | и воттом то    | TOP. THE PLUGG        | ING                                   |                |         |
| PROPOSAL WAS TO SQUEEZE THE 2  | 7/8" CASING F  | ULL OF CEMENT         | FROM                                  |                |         |
| SURFACE.   |                |                       |                                       |                |         |
| Pluggi   | ng Proposal Re | ceived by:            | CLAYTON P. TITEL                      |                |         |
| Plugging attended by Agent: All  | <del></del>    | Part                  |                                       | None None      | Х       |
| Operations Completed: Hour:  | Day:           | 10                    | Month:                                | 11             | 2005    |
| Actual Plugging Report: THE F  | PUMP TRUCK V   | VAS CONNECTED         | DIRECTLY                              | ТО             |         |
| THE 2 7/8" CASING. COTTON SEED H   | ULLS WERE M    | XED WITH THE F        | IRST OF TH                            | E              |         |
| CEMENT TO BE PUMPED. CEMENT W  | AS PUMPED IN   | TO THE 2 7/8" CA      | SING UNTIL                            |                |         |
| THE WELL WOULD HOLD PRESSURE.  | THE WELL WA    | S THEN SHUT IN        | AT 950 PSI.                           |                |         |
| 26 SACKS OF CEMENT WERE PUMPE  | D INTO THIS W  | ELL.                  | ~                                     | w              |         |
|  |                |                       |                                       |                | ******  |
|  |                |                       |                                       |                |         |
| Remarks: (GPS SESSION PT. NO.3) ((If additional description                  |                |                       |                                       | <del></del>    |         |
| I DID NOT observe this plugg   | jing.          | ·                     |                                       |                |         |
|  |                |                       |                                       |                |         |

RECEIVED NOV 3 0 2005 KCC WICHITA Signed:

TECHNICIAN