

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**THIS PERMIT**

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number

15-163-21837

(For office use only)

00-00

**APR 14 1983**

**EXPIRES**

Starting Date Oct. 15, 1982

1. Operator The Stone Oil Company  
Address P. O. Box 1322, Pawhuska, Okla. 74056

County Rooks  
Sec 19 Twp 7 S Rge 19 **XEX**  
**W**

2. Contractor Murfin Drlg. Co.  
Address 617 Union Center, Wichita, Kan. 67202

Spot Location SE SE NW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Stice

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 700 875 ft.

8. Amount of Surface Casing to be set 225 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

Well No. 2  
Est. Total Depth 3600 ft.

**REMARKS:**

\$ 40.00 fee paid 10-8-82  
Oper. Lic. # 6675

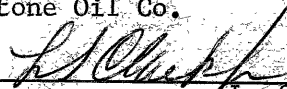
PC# 2197

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

The Stone Oil Co.

by

Signature of Operator



L. S. Clark, Jr.

MHC-KDHE 10/12/82 Agent

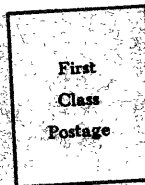


RECEIVED  
STATE CORPORATION COMMISSION

OCT 08 1982

CONSERVATION DIVISION  
Wichita, Kansas

10-08-1982



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**