

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-21,261-  
(For office use only) 00-00

1. Operator Texas Oil & Gas Corp.  
Address 200 W. Douglas, Suite 300  
City-State Wichita, KS Zip Code 67202
2. Contractor Murfin Drilling Co.  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile 100 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ~~250~~ ft.
9. Amount of Surface Casing to be set 200 ft.
10. (Surface Casing) Alternate No. 1 ~~\_\_\_\_\_~~ Alternate No. 2  \_\_\_\_\_

Starting Date 3 / 15 / 81  
Month Day Year

County Rooks

Sec. 8 Twp. 7 S. Rng. 19 ~~West~~  West

Exact Spot Location of Well 660' FSL & 330' FEL  
of the SE/4 Section

Nearest Lease Line 330'

Lease Name Dryden

Well No. 1

Est. Total Depth 3500 ft.

\$40.00 FEE PAID  2-25-81  
REMARKS: PC # 171

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Don Davis  
Don Davis, Engineer

*[Handwritten initials]*



8-25-81  
FEB 25 1981

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**