### **RELEASED**

**FROM** 

My Appt. Expires 10/27/0

Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1

## CONFIDENTIAL WELL COMPLETION FORM

September 1999 AUG 0 8 2002 Form Must Be Typed

| WELL HISTORY - DESCR  | IPTION OF WELL & LEASE   |
|---|--|
| ('INLIIILN ! IQI  | UCC MUCDICIVIA   |
| Operator: License # 4767 CUNTULITAL  Name: Ritchie Exploration, Inc.  | API No. 15 - 195-20445-33-411011111  |
| Name.   | County: Trego  |
| Address: P.O. Box 783188 AUG 0 7 2002  City/State/Zip: Wichita, KS 67278-3188   | <u>SE_SE_SE_Sec. 6</u> Twp. 11 S. R. 22 East  West   |
|   | 330 feet from (S) / N (circle one) Line of Section   |
| Purchaser: NCRA CONFIDENTIAL  Operator Contact Person: Karen Hopper   | feet from (E)/ W (circle one) Line of Section  |
| Phone: (316_) 691-9500  | Footages Calculated from Nearest Outside Section Corner:   |
| 1110 0 5 2000   | (circle one) NE (SE) NW SW   |
| •   | Lease Name: McCall A Well #: 1   |
| License: CONFIDENTIAL CONFIDENTIAL  | Field Name: McCall   |
|   | Producing Formation: LKC   |
| Designate Type of Completion:   | Elevation: Ground: 2247 Kelly Bushing: 2252  |
| New Well Re-Entry Workover  Oil SWD SIOW Temp. Abd.   | Total Depth: 3761' Plug Back Total Depth: 3745'  |
|   | Amount of Surface Pipe Set and Cemented at 178 Feet  |
| Gas SIGW  | Multiple Stage Cementing Collar Used?  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:  Operator: Ritchie Exploration, Inc.  | If Alternate II completion, cement circulated from   |
| Well Name: McCall A   | feet depth to sx cmt.  |
| Original Comp. Date: 2/10/78 Original Total Depth: 3964'  | Drilling Fluid Management Plan Workow EH 9.11.00   |
| Deepening Re-perf. Conv. to Enhr./SWD   | (Data must be collected from the Reserve Pit)  |
|   | Chloride content ppm Fluid volume bbls   |
| Plug BackPlug Back Total Depth Commingled Docket No   | Dewatering method used   |
|   | Location of fluid disposal if hauled offsite:  |
| Dual Completion Docket No   | Operator Name:   |
| Other (SWD or Enhr.?) Docket No   | License No.:   |
| 5/1/02 Spud Date or Date Reached TD Completion Date or  | Overter 0 m -  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   | County: Docket No.:  |
|   | Doket No.:   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs at TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply.  months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. |
| All requirements of the statutes, rules and regulations promulgated to regulationerein are complete and correct to the best of my knowledge.  | e the oil and gas industry have been fully complied with and the statements  |
| Signature: 18 CN  | KCC Office Use ONLY  |
| Fitle: Production Manager Date: 8/7/02  |  |
| 7th 1   | Letter of Confidentiality Attached   |
| Subscribed and sworn to before me this the day of Huglist   | If Denied, Yes Date:  Wireline Log Received  |
| 1 5 00 g  | Geologist Report Received  |
| Notary Public:  | UIC Distribution   |
| Date Commission Expires: Natery Public - State of Konney  |  |

| Operator Name: Rti  | chie Exploration  | Inc.                      | *************************************** | Leas                    | e Name:   | McCall A                     |                     | Well #: _1                              |                  |          |
|---|---|---------------------------|---|-------------------------|---|------------------------------|---------------------|---|------------------|----------|
| Sec6Twp   | 11 s. R. 22   | Ea                        | st 🗸 West                               | Count                   | ty: Tred  | go                           |                     |   |                  |          |
| ested, time tool ope<br>emperature, fluid re                          | how important tops<br>in and closed, flowin<br>covery, and flow rate<br>is surveyed. Attach | g and shu<br>es if gas to | it-in pressures,<br>o surface test, a   | whether s<br>along with | hut-in or   | essure reached               | static level, hydro | ostatic pressur                         | es hottom        | hole     |
| Orill Stem Tests Take   |   | V,                        | ∕es No                                  | MMI II                  | L   | og Format                    | ion (Top), Depth a  | and Datum                               | Sa               | mple     |
| Samples Sent to Ge  | ological Survey   | V                         | ∕es No                                  |                         | Nam   | ne                           |                     | Тор                                     | Da               | tum      |
| Cores Taken   |   | ,                         | i                                       |                         | Attached  |                              |                     |   |                  |          |
| ist All E. Logs Run:  |   |                           |   |                         |   |                              |                     |   |                  |          |
| R A Guard Log   |   |                           |   |                         |   |                              |                     |   |                  |          |
|   |   | Repo                      |   | RECORD<br>conductor, s  |   | ew Used<br>ermediate, produc | tion, etc.          | *************************************** |                  |          |
| Purpose of String   | Size Hole<br>Drilled  |                           | ze Casing<br>et (In O.D.)               | Wei                     |   | Setting<br>Depth             | Type of<br>Cement   | # Sacks<br>Used                         | Type and<br>Addi | d Percen |
| Surface   | 12 1/4"   | 8 5/8"                    |   | 28#                     |   | 178'                         | common              | 120                                     |                  |          |
| Production  | 7 7/8"  | 4 1/2"                    |   | 10.5#                   |   | 3814'                        | 60/40 poz           | 125                                     |                  |          |
|   |   |                           | ADDITIONAL                              | CEMENTI                 | NG / SQL  | JEEZE RECORI                 |                     |   |                  | -        |
| Purpose:  — Perforate — Protect Casing — Plug Back TD — Plug Off Zone | Depth<br>Top Bottom   | Туре                      | of Cement                               | #Sacks                  | Used  |                              | Type and P          | Percent Additives                       |                  |          |
| Shots Per Foot  | PERFORATI<br>Specify  | ON RECOR                  | RD - Bridge Plug<br>Each Interval Per   | s Set/Type              |   |                              | cture, Shot, Cement |   | ı                |          |
| 1   | 3719',3663' (LK   |                           |   |                         | (Amount and Kind of Material Used) 28% Acid 750 gal 15% NE w/5% SP3 (5/31/02) |                              |                     |   |                  | Depth    |
| 2   |   |                           |   | o gu. <u>20</u>         | 750 gal 15% NE w/5% SP3 (5/31/02)   |                              |                     |   |                  |          |
| 2 3718.5'-3722',3661'-3664' (LKC)<br>3 3596'-3598' (LKC)              |   |                           |   |                         |   | 6 FE (5/29/02,               |                     |   |                  |          |
| TUBING RECORD 2 3   | Size<br>/8"   | Set At<br>3745'           | 2                                       | Packer A                | t   | Liner Run                    | Yes ✔ No            |   |                  |          |
|   | Production, SWD or En   |                           | Producing Metho                         | 579'<br>od              |   |                              | Yes ✓ No            |   |                  |          |
| 6/1/02  |   |                           |   |                         | Flowing   | ✓ Pumpir                     | ng Gas Lift         | Other                                   | (Explain)        |          |
| Estimated Production<br>Per 24 Hours                                  | 0il 1   | 3bls.                     | Gas i                                   | Mcf                     | Wate<br>30  | r B                          | ols. G              | as-Oil Ratio                            | (                | Gravity  |
| Disposition of Gas  | METHOD OF C   | OMPLETIC                  |   |                         |   | Production Inter             | <i>v</i> al         |   |                  |          |
| Vented Sold<br>(If vented, Su   | Used on Lease   |                           | Open Hole Other (Specif                 | ✓ Perf.                 | D   | ually Comp.                  | Commingled          |   |                  |          |

# CONFIDENTIAL

TELEPHONES Bus.: 267-4375 Res.: 684-4354

#1 McCall "A"
App. SE SE SE
Sec. 6-11s-22w
Trego County, Kansas

### A. SCOTT RITCHIE

BUITE 950 125 NORTH MARKET WICHITA, KANSAS 67202

> KCC AUG 0 7 2002

**CONFIDENTIAL** 

# ORIGINAL

CONSULTING GEOLOGIST

NDEPENDENT PRODUCER

KEELVED

AUG D 8 2002 .

KCC WICHITA

#### SAMPLE TOPS

|   | ł                  |               |    |        |
|---|--------------------|---------------|----|--------|
|   | Anḥydrite          | 1711'(+ 541)  |    |        |
|   | B/Anhydrite        | 1760' (+ 492) |    |        |
|   | Topeka             | 3267'(-1015)  |    |        |
|   | Heebner            | 3483'(-1031)  |    | high   |
|   | Toronto            | 3506' (-1254) |    | Ü      |
|   | Lansing            | 3521'(-1269)  | 4' | high   |
|   | B/Kansas City      | 3748' (-1496) |    |        |
|   | Marmaton Lime      | 3810' (-1558) |    | C,     |
|   | Marmaton Chert     | 3842'(-1590)  | 1' | high   |
|   | Conglomerate Chert | 3903' (-1651) | 10 | ' high |
|   | Arbuckle           | 3932' (-1680) |    |        |
|   | RTD                | 3962'(-1710)  |    |        |
| 1 | •                  |               |    |        |

### ELECTRIC LOG TOPS

|   | Anhydrite<br>B/Anhydrite | 1715'(+ 537) 6' high<br>1760'(+ 492) |
|---|--------------------------|--------------------------------------|
|   | Topeka                   | 3268' (-1016)                        |
|   | Heebner                  | 3484'(-1232) 4' high                 |
|   | Toronto                  | 3508' (-1256)                        |
| ĺ | Lansing                  | 3522'(-1270) 3' high                 |
|   | B/Kansas City            | 3750'(-1498) 1' high                 |
|   | Marmaton Chert           | 3839'(-1587) 4' high                 |
|   | Conglomerate Chert       | 3906'(-1654) 7' high                 |
|   | Arbuckle                 | 3932'(-1680)14' high                 |
| ı | Projected LTD            | 3964'(-1712)                         |

RELEASED FROM CONFIDENTIAL

ALLIED CEMENTING CO., INC. 9475 REMIT TO P.O. BOX 3 ONFIDENTIAL Federal Tax I.D.# AUG 0 7 2002 **RUSSELL, KANSAS 67665** CALLED CONFIDENTIAL SEC. TWP RANGE JOB FINISH JOB START DATE 4-24-98 COUNTY Ogallah 3N-3W-GN-Wis LOCATION Treso OLD OR NEW (Circle one) **CONTRACTOR** Express Well Service **OWNER** Same TYPE OF JOB gueese **CEMENT** AMOUNT ORDERED 250 SKs 6940 Dog **CASING SIZE DEPTH TUBING SIZE** DEPTH DEPTH 2005Ks **DEPTH** \_ @ **\_ \$**.35 COMMON 120 SKS **MINIMUM** SHOE JOINT POZMIX \_\_\_\_\_\_ & \_\_\_\_\_ 325 CEMENT LEFT IN CSG. PERFS. Hole 2 2903'- 3022' CHLORIDE **@** DISPLACEMENT @ **EQUIPMENT @** (a) **@ PUMP TRUCK** CEMENTER \_\_ @ \_ HELPER JOFF HANDLING 250 SKS \_ @ **BULK TRUCK** Robert 4¢p= sklm//e MILEAGE \_\_\_ **DRIVER** BULK TRUCK TOTAL 1,674 50 DRIVER La Callet V In Da AUG 0 8 2002 **REMARKS:** SERVICE Test Bottom 2- Hole 2 500 psy Hold KCC WICHITA look injection rate: 1 BPm J 500 psi DEPTH OF JOB 3022° Put 350 psi on backside, mixed approx PUMPTRUCK CHAI 200-5Ks 6940pa, Pressure went up, Deplan XTRA FOOTAGE PUMP TRUCK CHARGE MILEAGE 39- juiles @ 3 1/2, reversed out PLUG\_ @ @ RELEASED @ FROM Ritchie Explorations CONFIDENTIAL CHARGE TO: \_\_ 783-188 FLOAT EQUIPMENT " were get briefig a @ \_ @ obligation व्यवस्थात । व्यक्ति

To Allied Cementing Co., Inc.

171 40

**HOLE SIZE** 

DRILL PIPE

TOOL

# 191

# 212

PRES. MAX

MEAS. LINE

You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND

CONDITIONS isted on the reverse side

SIGNATURE \

प्राची हैं के उन्हर्ण सम्बद्ध के प्राची भी करते. जिल्ला RALLIBATIAN CE RAMERAS MEMBER HANGE TOTAL \_ Television of the source of th many, but your great, of TAX\_

TOTAL CHARGE \_ DISCOUNT \_\_

IF PAID IN 30 DAYS

PRINTED NAME

CEMENTING CO., INC
Federal Tax I.D.# 48-072786KCC

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

AUG 0 7 20uz

| DATE 4-22-98            | SEC.          | TWP.                                    | RANGE                                 | CALLED   | OONF                                    | IDEMIAC                                 | ATION    | JOB           | START                                   | JOB FINISH   |
|-------------------------|---------------|---|---------------------------------------|--|---|---|----------|---------------|---|--|
| LEASEMICCALL            | WELL#         | Λ~ <b>I</b>                             | LOCATION (S)-                         | 20.0   | 241                                     |   |          | COL           | JNTY                                    | STATE  |
| OLD)OR NEW (Cir         |               | 7                                       | LOCATION OCC                          | Dell   | SM                                      |   |          | $\Rightarrow$ | ego                                     | 1 1/0  |
| (OLD)OK IVEW (CII       | cie one)      | *************************************** |                                       |  |   | wil                                     | <i>y</i> |               |   |  |
| CONTRACTOR &            | ~<br>~        | well                                    | Source                                | ow   | NER                                     |   |          |               |   |  |
| TYPE OF JOB $\leqslant$ | Freeze        |   |                                       |  |   |   |          |               | **************************************  |  |
| HOLE SIZE               | , 0           | T.D.                                    |                                       | CE   | MENT                                    |   |          |               |   | • .  |
| CASING SIZE             |               | DEI                                     | TH                                    | AM   | OUNT O                                  | RDERED_                                 | ZS       | 56            | 940                                     | :  |
| TUBING SIZE 7           |               | DEF                                     | TH                                    |  |   |   |          | ئد،           | on Sin                                  |  |
| DRILL PIPE              |               | DEF                                     | TH                                    | •  |   | Z 5                                     | -d       | ىكىد          | ul 35                                   | 5 y 100  |
| trages 100T             |               | DEF                                     |                                       |  |   |   |          |               |   | (  |
| PRES. MAX               |               |   | IIMUM                                 | CO   | MMON_                                   |   | 21       | _ @ _         | 635                                     | 133,35   |
| MEAS. LINE              | 000           | SHC                                     | DE JOINT                              |  | ZMIX _                                  |   | 14       | _@_           | 325                                     | 45.50  |
| CEMENT LEFT IN          | CSG.          |   |                                       | GEI  | _                                       |   |          | _@_           |   |  |
| PERFS.                  |               |   |                                       | CHI  | LORIDE                                  |   |          |               |   | 28 00  |
| DISPLACEMENT            |               |   |                                       | 7  | and                                     |   |          | _@_           | 560                                     | 1120   |
|                         | EQU           | IPMENT                                  |                                       |  |   |   |          | _@_           |   | 4  |
| , '                     |               |   |                                       | -  |   |   |          | _@_           | *************************************** |  |
|                         | CEMENT        | ER W                                    | L VE                                  | • •  |   |   |          | _@_           |   | •  |
| # 721 H                 | HELPER        |   | tent.                                 |  | IDI MG                                  | 250                                     |          | _@_           | 1 4                                     |  |
| <b>BULK TRUCK</b>       |               |   |                                       |  |   | 250                                     |          | _ @ _         | 105                                     | 26250  |
|                         | DRIVER        |   |                                       | WIIL   | EAGE _,                                 | 30 m                                    |          |               | 04                                      | 380,00   |
| BULK TRUCK              |               |   |                                       |  |   |   |          |               |   | 011  |
| <u>#</u>                | DRIVER        |   |                                       |  |   |   |          |               | TOTAL                                   | 860,55   |
|                         |               |   |                                       |  |   |   |          |               |   | ,  |
|                         | REN           | AARKS:                                  |                                       |  |   |   | SERVIO   | ~1E'          |   |  |
| TR DO                   |               |   | N=1 1/1=# 0                           | 0.0  |   | •                                       |          |               |   |  |
| Packer @ 331            | 500°          | Teste                                   | I to 1500#- he                        | VV DEE   | VELL OF I                               | OD.                                     |          |               |   | No.  |
| sand Jour               | ( L' ()       | Manna                                   | 3302 -70                              | DEF  | TH OF J                                 |   |          |               |   | 170X NO  |
| Grattal GELA            | × Contraction | Loalle                                  | Communocated                          |  |   | CK CHARG                                |          |               |   | 580,00   |
| Lules from              | 7967          | 2054                                    | - Spotted 30                          |  | EAGE                                    | TAGE                                    | 20       | _@_           | 205                                     | 149 20   |
| 51 - P. Dorl            | <del></del>   | wash                                    |                                       |  | -                                       |   | <u> </u> | _ @ _         | 202                                     | 108.30   |
| C Quara Sa              | . v.a.e.l     | + Shar                                  | ad for 21/2 lus                       | 120  |   |   |          |               |   |  |
| could not =             | arcore.       | - El. d.                                | in & Soc#                             | -  |   | m lowl                                  |          | _ @ _         |   | Annual Control of the |
|                         | 1.00          |   |                                       | Fra Elmes  | Land Hammel Property                    | area Constant                           |          | _ @           |   |  |
|                         |               |   |                                       | A 1 1  | 6082                                    | ) (mr)                                  |          |               |   | 1000   |
| CHARGE TO:              | 1.0           | · 5                                     | · · · · · · · · · · · · · · · · · · · | . AU   | G U E                                   | . <b>), v</b>                           |          |               | TOTAL                                   | 688.30   |
| CHARGE 10:              | <u>a</u>      | <u>ue c</u>                             | processon                             | KC   | C WICH                                  | HTA                                     |          |               |   | ,  |
| STREET P.O. A           | 50 X          | _783                                    | 3/88                                  |  | A LA LOS                                |   | T EQUI   | РМІ           | ENT                                     |  |
| CITY Wich To            | , etc.        | ATE Xa                                  | n ZIP 6727                            | 8-   |   |   | _        |               |   |  |
| CITT W.C.               | 317           | ALE TIVE                                | 3/88                                  | <u> </u>   | R                                       | ELEAS                                   | FD       | <u> </u>      |   |  |
|                         |               |   | 5,00                                  |  | - X - X                                 | *************************************** |          | _ @ _         |   |  |
|                         |               |   |                                       | -  |   | FROM                                    |          |               |   | r  |
|                         |               |   |                                       | The state of the s | COI                                     | VEIDEN                                  | TIAI     | - @ _<br>- @  | ,                                       | 1  |
| T- All'-1 C             |               |   |                                       |  |   |   |          | - @ _<br>@    |   | , ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '  |
| To Allied Cementi       |               |   |                                       | ***************************************  | *************************************** |   |          |               | ,                                       | 1  |
| You are hereby rec      | quested to    | rent cem                                | enting equipment                      |  |   |   |          |               |   |  |
| and furnish cemen       |               |   |                                       |  |   |   | -        |               | TOTAL                                   |  |
| contractor to do w      |               |   |                                       |  |   |   |          |               |   |  |
| done to satisfaction    |               |   |                                       | TAX  |   |   |          |               |   |  |
| contractor. I have      | read & u      | ngerstand                               | the "TERMS AND                        | тот  | AT CITA                                 | RGE                                     |          |               |   |  |
| CONDITIONS" li          | sted on th    | reverse                                 | side.                                 | 101  | AL CHA                                  | KGE ——                                  |          |               |   |  |
| , i                     | IIII          | ソ`.                                     |                                       | DISC   | COUNT -                                 | •                                       |          |               | IF PAID                                 | IN 30 DAYS   |
| ·                       | MX            | •                                       |                                       |  |   |   |          |               | 1                                       |  |
| SIGNATURE /             | 7154          | **************************************  |                                       |  |   |   | ,        |               |   | 1  |
| . 710                   | 1             |   | , 1                                   |  |   | T                                       | PRINTE   | D NI          |   | 1 3 1  |
|                         | 1             |   |                                       |  |   | I                                       | MILLE    | D INE         | ZIVIC                                   | , .  |