

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163 21837-00-00

SE-SE-NW Sec. 19, T 7 S, R 19 E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6675

Lease Name Stico Well # 2

Operator: Stone Oil Co.
Name &
Address P.O. Box 1322
Pawhuska, Okla
74056

County Rooks

Well Total Depth 3510 feet

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 236/W1754

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murkin Drilg Co. License Number 6675

Address Wichita, KS

Company to plug at: Hour: 3:50pm Day: 8 Month: 11 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Jerry McRae

(company name) Murkin (phone) _____

were: 205 sv 50/50 poz 6" gal + 8 5/8" plug

Spot 20 sv @ 3510' Spot 10 in R. Hole

" 20 sv @ 1560' " 5 in M. Hole

" 100 sv @ 900"

" 40 sv @ 240'

" 10 sv @ 40'-0" Signed Dennis L. Hamel

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part X None _____

Operations Completed: Hour: 3:50pm Day: 8 Month: 11 Year: 19 82

ACTUAL PLUGGING REPORT Plugged @ stated above

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
11-22-1982
NOV 22 1982
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED
DATE 12-27-82
INV. NO. 1995-W

Signed Dennis L. Hamel
(TECHNICIAN)