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API NUMBER 15-163-22-375-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW-SE-SE, SEC. 29, T. 7 S, R. 19 W

990 feet from N/S section line

990 feet from W/E section line

Lease Name SCHNEIDER Well # "C" #2

TECHNICIAN'S PLUGGING REPORT

Operator License # 5131

County ROOKS.

Operator: THUNDERBIRD DRILLING
Name & Address INC.
P.O. Box 18407
WICHITA, KANSAS, 67218

Well Total Depth 3434 111.61 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 346

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated TAG #38

Plugging Contractor THUNDERBIRD DRILG. INC License Number 5131

Address P.O. Box 18407 WICHITA, KANS. 67218

Company to plug at: Hour: 1:00 PM Day: 11th Month: JUNE Year: 1984

Plugging proposal received from ED COOK.

(company name) THUNDERBIRD DRILG. INC. (phone) 216-685-1441

were: 8 5/8" - 346 FT SR. CUL #/225 SK COMMON GEL - CA-CL (BY ALLIED)

ORDER 220 SK 50/50 Pozmix GEL - CA-CL - 1 SK FLO CELE AND 8 5/8" PLUG.

SPOT WITH DRILL STEM - TURN HOLE OVER - HEAVY MUD BETWEEN ALL PLUGS.

ARRUCKLE @ 3400 FT ELEV. 1965 - F.N.H. 1415.

NO CIRCULATION PROBLEMS.

Plugging Proposal Received by Marian Schmidt
(TECHNICIAN) DOK

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 1:00 PM Day: 11th Month: JUNE Year: 1984

ACTUAL PLUGGING REPORT
ORDER 220 SK 50/50 Pozmix GEL - CA-CL - 1 SK FLO CELE - AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - HEAVY MUD BETWEEN ALL PLUGS. TURNED HOLE OVER.

1st plug @ 3360 FT #/25 SK CNT. - 2nd plug @ 1440 #/25 SK CNT.

3rd plug @ 860 FT #/100 SK CNT #/1 SK FLO CELE - 4th plug @ 350 FT #/50 SK CNT.

5th plug SOLID BRIDGE @ 40 FT #/0 #/0 SK CNT. 10 SK IN RAT HOLE (CIRCULATE)

Remarks: CEMENTED BY ALLIED CNT.

INVOICED

(If additional description is necessary, use BACK of this form.)

DATE 7-5-84

INV. NO. 2287

STATE CORPORATION COMMISSION

JUN 18 1984

Signed Marian Schmidt
(TECHNICIAN) DOK

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 01-84