

6 100091

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-163-22491-00-00  
NENE SE 1/4 SEC. 24, T. 7 S, R 19 W/4  
\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5140  
Operator: Frontier Oil Comp.  
Name & Address 1720 Ks. St. Bank Building  
Wichita, KANSAS 67202

Lease Name Axtison Well # 3  
County Rooks  
Well Total Depth 3360 ~~109.20~~ feet  
Conductor Pipe: Size 13 3/8" feet 84.75'  
Surface Casing: Size 8 5/8" feet 1324'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X  
Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Red Tiger License Number 5302  
Address same as above

Company to plug at: Hour: ? Day: ? Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Larry Newell  
(company name) Red Tiger (phone) \_\_\_\_\_

were: 1st plug @ 3360' with 20 sacks  
2nd " " 1340' " 40 "  
3rd " " 725' " 100 "  
4th " " 40' " solid bridge plug & 10 sx  
nat hole - 10 sx

\_\_\_\_\_ Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 12:30AM Day: 6 Month: August Year: 19 84

ACTUAL PLUGGING REPORT

order: 180 sv 50/50 pasmin, 6% gel, 3% cc

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 20 1984  
CONSERVATION DIVISION  
Wichita, Kansas

Elevation: 1823 KB, Anhydrite depth: 1316-50

Remarks: did penetrate Arbuckle cemental by Allied 8-20-84  
(If additional description is necessary, use BACK of this form.)

~~1. I did not observe this plugging.~~

Signed David K. Jam (TECHNICIAN)

DATE 8-22-84

INV. NO. 3340  
8-6

SH  
Aug 17  
2