

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-163-20974-00-00

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202



Dear Sir:

| Mr. | Oden | | of | Red Tiger | Drlg. | has | this |
|---|----------------|---|----------|----------------------|-----------|--|---|
| date | requeste | d permission | to plug | the follow | ing descr | ibed well: | |
| Mr | Odem | Printer British County & Charles County | guara | antees paym | ent of th | e plugging | fee. |
| Opera | ator's fu | ll Name: | Clinton | Oil Co. | | The state of the s | mana managanan ay ya a a a a a a a a a a a a a a a |
| Comp1 | lete Addr | ess: 217 | N. Wat | er Wichi | ta, Ks. | MANAGONYA SAADAA SAADAA MAA AA | ······································ |
| Leas | e Name: | | ecil Ro | y | Well No | | |
| Locat | tion: | 100 * E of SW | NE NW | Sec. 8 | Twp. 7 | _Rge() | E) (W) 20 |
| Coun | ty: | Rooks | | Total | Depth 37 | 15° 011 W | e11 |
| Gas l | Well | Input Well | SWD We | ell D | & A XX | Lost Hole_ | |
| Mr | Ode n ı | | _was ins | structed to | plug the | well as fo | ollows: |
| | | culate heavy | | | | | |
| 80 s | k emt thr | u drill pipe. | Heavy | mud to 220 | set ceme | enting plug | ; and |
| disp | lace 25 s | k emt thru dr | ill pip | e. Hea v y mu | d to 40° | set cement | ing KINGKXXXX |
| plug, 1/2 sk hulls and 15 sk cmt to base of cellar. | | | | | | | |
| | | | | | | en e | - Contract of the Contract of |

Very truly yours,

Conservation Division Agent