

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-163-22,523-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/99

WELL OPERATOR Frontier Oil Company KCC LICENSE # 5140
(owner/company name) (operator's)
ADDRESS 125 North Market, Suite 1720 CITY Wichita
STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 263-1201
LEASE Schneider "E" WELL# 1 SEC. 25 T. 7S R. 19 (East/West)

100' W - NE - NE - NW SPOT LOCATION/QQQQ COUNTY Rooks
4950 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)
2970 FEET (in exact footage) FROM E/(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE 13 3/8" SET AT 91' CEMENTED WITH 125 SACKS
SURFACE CASING SIZE 8 5/8" SET AT 1380' CEMENTED WITH 475 SACKS
PRODUCTION CASING SIZE 4 1/2" SET AT 3389' CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3083'-3087'; 3121'-3124'; 3167'-3172';
3216'-3218'; 3236'-3238'; 3252'-3254';

ELEVATION 1891'/1896' KB T.D. 3390' PBDT 3320' ANHYDRITE DEPTH 1368'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard D. Parker PHONE# (785) 483-5348

ADDRESS 1437 North Franklin City/State Russell, KS 67665

PLUGGING CONTRACTOR Allied Cementing Company, Inc. KCC LICENSE # _____
(company name) (contractor's)

ADDRESS P. O. Box 31, Russell, KS 67665 PHONE # (785) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As convenient for supervisor

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-16-98 AUTHORIZED OPERATOR/AGENT: Frontier Oil Company
(signature)

by Dean Dole

13-163-22523-00-00

Operator Name Frontier Oil Company Lease Name Schneider 'E' Well # 1

Sec. 25 Twp. 7S Rge. 19 East West County Rooks

WELL LOG

INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all drill stem tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface during test. Attach extra sheet if more space is needed. Attach copy of log.

Drill Stem Tests Taken [x] Yes [] No
Samples Sent to Geological Survey [x] Yes [] No
Cores Taken [] Yes [x] No

Formation Description [] Log [x] Sample

DST 1 (3040-3076) 30-30-30-30 1st op wk blo 11"
2nd op no blo fl tool no help Rec 10'M w/f sp O
IF 28-28 FF 28-28 ISI 39 FSI 48

DST 2 (3073-3095) 60-30-15-30 1st op wk blo
2nd op no blo Rec 20'M w/f sp O IF 28-28 FF
39-39 ISI 981 FSI 990.

DST 3 (3130-3162) 30-30-30-30 1st op wk blo 15"
2nd op no blo Rec 5'M w/f sp O IF 39-39 FF 39-39
ISI 552 FSI 446

DST 4 (3164-3196) 30-30-30-30 1st op wk blo 22"
2nd op no blo Rec 10' O Spt M IF 28-28 FF 28-28
ISI 1087 FSI 1058

DST 5 (3188-3227) 30-30-15-30 1st op wk blo 5"
2nd op no blo Rec 10' O Spt M IF 33-33 FF 33-33
ISI 107 FSI 68

Table with 3 columns: Name, Top, Bottom. Rows include Anhydrite, Howard, Topeka, Heebner, Toronto, Lansing, Base KC, Arbuckle, RTD.

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CASING RECORD table with columns: Purpose of String, Size Hole, Size Casing, Weight, Setting Depth, Type of Cement, #Sacks Used, Type and Percent Additives.

PERFORATION RECORD table with columns: Shots Per Foot, Specify Footage of Each Interval Perforated, Acid, Fracture, Shot, Cement Squeeze Record.

TUBING RECORD table with columns: Size, Set At, Packer at, Liner Run.

Date of First Production and Producing Method table.

Estimated Production table with columns: Oil, Gas, Water, Gas-Oil Ratio, Gravity.

METHOD OF COMPLETION

Production Interval

Disposition of gas: [] Vented [] Open Hole [x] Perforation
[] Solid [] Other (Specify)
[] Used on Lease [] Dually Completed [] Commingled

All perfs above 3320'



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 22, 1998

Frontier Oil Company
125 N. Market, Suite 1720
Wichita, Ks. 67202

Schneider E #1
API 15-16322523
NE NE NW
Sec. 25-7S-19W
Rooks County

Dear Richard D. Parker,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200