

KCC

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-22,657 <sup>0000</sup> (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Energy Exploration OPERATORS LICENSE NO. 5063

ADDRESS 1002 So. Broadway, Wichita, KS 67211 PHONE # (316) 267-7336

LEASE (FARM) STICE WELL NO. 1 WELL LOCATION SE SW SW COUNTY Rooks

SEC. 29 TWP. 7S RGE. 19W (E) or (W) TOTAL DEPTH 3420' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 13 3/8" SET AT 69' CEMENTED WITH 130 SACKS  
8 5/8" SET AT 1446' CEMENTED WITH 400 SACKS  
CASING SIZE - - SET AT - - CEMENTED WITH - - SACKS  
PERFORATED AT - - - -

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3375' with 25 sx. 2nd plug @  
1445' with 50 sx. 3rd plug @ 750' with 50 sx. 4th plug @ 40' Sol. Bridge with 10 sx.  
15 sx. in Rathole. 50-50 pozmix, 6% gel, 3% c.c.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO  
(If not, explain)

Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:30 a.m., 4/20/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED  
STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Bill Craig, Sr. (Toolpusher) PHONE # (913) 674-2876

APR 26 1985

ADDRESS P.O. Box 297, Hill City, KS 67642

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

4-26-85

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge  
(Operator or Agent)

Jack L. Partridge, Vice President

DATE: April 23, 1985