15-163-03925-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

FORMATION PLUGGING RECORD

Strike out upper line when reporting plug-ging off formations.

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas |  | Rooka  | Cou                               | inty. Sec. 35                           | Twp.7.S R         | ge(E) 19 (W)   |
|---|--|--|-----------------------------------|---|-------------------|--|
| NORTH   | Location as "NE;   | 14NW14SW14" or   | footage from                      | lines 3W CO                             | r Śwł - N         | ge. (E) 19 (W)   |
|   | Lease Owner Pr   | coducer's  | UIL CO.                           | <u>&amp; 1.6.0.10.</u>                  | Drig. @           | Dev. CO  |
| 1   | Lease Name   | Mira   | нат                               |   | W                 | ell No. 1  |
|   | Office Address Wichita, Mansas Plainville, Mansas  |  |                                   |   |                   |  |
|   | Character of Well (Completed as Oil, Gas or Dry Hole)  Date, well completed  Jan. 27th  1939   |  |                                   |   |                   |  |
|   | Date, well comple  |  | Jan. 30                           | th                                      |                   | 1029   |
| <b>\$</b>   | Application for plugging filed Jan. 30th Application for plugging approved Jan. 30th Application for plugging approved Jan. 30th  Application for plugging approved Jan. 30th  Application for plugging approved Jan. 30th |  |                                   |   |                   |  |
|   | Application for plugging approved  Plugging Commenced  I'eb - 23rd  1939   |  |                                   |   |                   |  |
|   | Plugging Commenced Post 1939  Plugging Completed Nay 5 1939  |  |                                   |   |                   |  |
|   | Reason for abandonment of well or producing formation Non-Productive   |  |                                   |   |                   |  |
|   | Reason for abanc   | toument of wen or  | producing for                     | IIIauioii                               |                   |  |
|   | If a producing we  | ell is abandoned, d  | late of last pro                  |   |                   | 193  |
|   | Was permission of  | obtained from the  | Conservation                      | Division or its a                       | gents before plug | ging was commenced   |
| Locate well correctly on above<br>Section Plat                          | Ϋ́   | 9 <b>S</b>   |                                   |   |                   |  |
| ame of Conservation Agent who super                                     | vised plugging of thi  | is well Hd S   | hield                             |   |                   | 2272 -   |
|   |  |  | Botto                             | m                                       | Total Depth of    | f Well 3312 Fee  |
| low depth and thickness of all water,                                   | -  | ns.  |                                   |   | G 1 G             | THE DESCRIPTION OF THE PROPERTY OF THE PROPERT |
| OIL, GAS OR WATER RECORD  | DS   |  |                                   |   | CAS.              | ING RECORD   |
| Formation   | Content  | From   | То                                | Size                                    | Put In            | Pulled Out   |
| sand  | water  | 460  | 467                               | 121                                     | 308               | 240  |
| sand & shale breaks   | water  | 500  | 1045                              | 10                                      | 1298              | 950  |
| <b>s</b> an <b>d</b>  | water  | 1287   | 1300                              | 8-1                                     | 2818              | 2818   |
| limeen line   | water  | 1385   | 1390                              | 6,5/8                                   | 3050              | 3050   |
| broken lime   | water  | 1760   | 1790                              | 5 3/16<br>liner                         | 365               | 365  |
| sand  | ****   | 2680   | 2690                              |   |                   |  |
|   | water  | 3050   | 3372                              |   |                   |  |
| heavy mud from  | 3372   | -3245<br>-3225   |                                   |   |                   |  |
| Cement  |  | - 308  |                                   |   |                   |  |
| heavy mud   |  | - 288 Pur  | ned in                            | by Hallil                               | nurton            |  |
| Cal-seal cem <b>e</b> nt<br>heavy mud                                   | 288  |  | apou III                          | 1.5 y                                   | July Coll         |  |
| Bridge at   |  | <b>-</b> 10  |                                   |   |                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
| Cement  | 10   |  | of hole                           | at botton                               | of cell           | ar.  |
| 99110   | ·  |  | K.M                               |   |                   | 17/10/17   |
|   |  |  |                                   | *************************************** | /\\\              |  |
|   |  |  |                                   |   | /%X ,             | No V   |
|   |  |  |                                   |   | ( 7 <b>V</b>      | 1/02 /2  |
|   |  | T THE RESERVE AND ADDRESS OF THE PARTY OF TH | Market representative the last of |   | <u> </u>          | S 50   |
|   |  |  | Herm                              |   | <u> </u>          |  |
|   |  | A Stance   |                                   |   |                   | M.   |
|   |  | FILE SI  | 15.25T-7                          | 2R/JW                                   |                   |  |
|   |  | BOOKP  | AGE #9                            | NE J 2/                                 |                   | THE  |
| *   |  | Andrew Clark Control of the Control  |                                   |   |                   | 1000   |
|   |  | ,***,,***,,***,,***,,***,,***  |                                   |   | 5                 | ,-15-39  |
| Correspondence regarding this well                                      | should be addressed  | description is necessar<br>1 to 1. C.<br>11e, Anna   | D. Drill                          | this sheet)<br>Ling & Dev               | velopment         | Co.,   |
|   |  |  |                                   |   |                   |  |
| TATE OF L.E. Dean, Pres of L.C.   | , COUNTY   | OF   |                                   | , SS.                                   |                   |  |
| eing first duly sworn on oath, says: Th                                 |  |  |                                   |   |                   |  |

SUBSCRIBED AND SWORN TO before me this 13th day of

March 6, 1940