STATE OF KANSAS
STATE OBPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

15-163-00460-00-00

TATELL I	PLUCCING	RECORD

Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas		Rooks	Count	y. Sec. 27	TwpZRge	19 (E) W (W)	
NORTH	Location as "NE/	CNW4SW4"	or footage from	n lines	NE NW P	TE	
	Lease Owner B & R Drilling, Inc. Lease Name Taylor				**************************************		
	Lease Name	Russell	. Kansa	S		17 011 21 0 1000000000000000000000000000	
	Character of Wel	(completed as	Oil. Gas or I	Ory Hole)	Dry Hol	Le 10	
			4/21	/ M 2		19	
		1	4/20	152			
	A 11	landing approxi	a 3/20	152		19	
			3/21	152		19	
	Plugging complet	ed		./	Dry I	19 T ole	
	Reason for aband	donment of we	1 or producing				
! !	TC - made sing to	oll is shandone	d date of last			19	
	Was permission	obtained from	the Conservat	ion Division or	its agents before	ore plugging was com-	
Locate well correctly on above			Vac				
Section Plat Name of Conservation Agent who super		11	Eldon F	'etty			
Name of Conservation Agent who super- Producing formation	Deptl	h to top	Bottom	1 7	Total Depth of	Well3433Feet	
Show depth and thickness of all water, o	il and gas formation	s.					
OIL, GAS OR WATER RECORDS						CASING RECORD	
OIL, GAS ON WATER RECORDS		Time	То	Size	Put In	Pulled Out	
Formation	Content	From		8 5/8"	190	None	
				9 7/ 9	 -29		
Filled hole with and poured throug feet, set top plu	h drill pir g, 1/2 sack	e 15 sac c hulls a	ks ceme nd 10 s	nt, Fill acks ceme	ed with	mud to 40	
			***************************************			***************************************	

\$4-1-1-1	(If additional	description is neces	sary, use BACK o	f this sheet)	*******************************	***************************************	
Name of Plugging Contractor	,						
Address						00445454000000000000000000000000000000	

STATE OF KANSAS W. A. Michaelis	Jr.	(e	mployee of ow	ner) or (owner	or operator) of	the above-described well,	
being first duly sworn on oath, says:	That I have knowled	lge of the facts	statements, a	nd matters here	in contained ar	nd the log of the above-	
described well as filed and that the sar	ne are true and corre	ect. So help m (Signature)	e God. M.G.	mul	reld'	·····	
				Russell	Kansas		
Subscribed and Sworn to before	nothis 21st	day of			(Address)		
Dubschibed and dward to deiore i		uay UI	//	John Mil	, , ,	-,	
	4 - 14 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		<i>Q</i>	aux zum	me!	Notary Public.	
My commission expires 6-17-	5 4 .	60.0000	e E1 003			ar other y a word.	
•		23-8390-s	6-51—20M				
	LUGGIN	(190	4-	1-52	,		
A STATE OF THE STA	5 Inne	28					

15-163-00460-00-00

6.& R Drilling, Inc. Taylor No. 1

Total Depth: 3433' 3/9/52 3/22/52 Comm.

Comp.

Casing

8 5/8" Set @ 190'

NE NW ME of Sec. 27-7-19 Rooks County, Kansas

Cement

130 sacks of Lone Star

Formation					43	Depth
And the same second control of the same and					3 18 4 18 20	
Shale-shel	ls-sand		At A Comment			189
Cement har	:đ					192
Shale-shel	Lls-sand	1		And the		760
Sand-shale						1154
Shale-shel	Lls				in the second	1215
Shale-shel	Lls-red	bed				1375
Red Bed		100				1400
Amhydrite	e in Villian					1435
Shale-she	Lls	و و المراجع المواجع المواجع	ing the second second		Carlos Andreas	1730
Lime-shal		5				1880
Lime-shal	•					2115
Shale-lim	e-shell:	5				2250
Shale-lim			a figure de la companya de la compa La companya de la co			3145
K C LIme						3165
Lime						3433'

STATE OF KANSAS) RUSSELL, COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

Cara Bety

Subscribed and sworn to before me this 31st day of March, 1952,

Notary Pubbic

My commission expires: 6-17-54.

4-1-52

LAPPA VITTURES

2717-1-20 5 27