STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-065-22,407-STATE CORPORATION COMMISSION K.A.R.-82-3-117 206 Colorado Derby Building LEASE NAME Brad Trexler Wichita, Kansas 67202 1 WELL NUMBER TYPE OR PRINT NOTICE: Fill out completely 2970 Ft. from S Section Line and return to Cons. Div. office within 30 days. 4190 Ft. from E Section Line LEASE OPERATOR Ritchie Exploration, Inc. SEC. TWP. 7S RGE21W (E)or(W) ADDRESS 125 N. Market, Suite 1000, Wichita KS 67202 COUNTY Graham PHONE # (316) 267-4375 OPERATORS LICENSE NO. 4767 Date Well Completed 9-21-87 Character of Well D&A Plugging Commenced 9-21-87 Plugging Completed 9-22-87(Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dale Balthazor, Hays, Ks. Is ACO-1 filed? Yes If not, is well log attached? Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Pulled out Put in Surface 216' 8-5/8" None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs e used, state the character of same and depth placed, from feet to feet each set. 1st plug @ 1810' w/ 25 sx; 15 sx in rat hole. 2nd plug @ 1140' w/100 sx; 3rd plug @ 250' w/ 40 sx; 4th plug @ 40' w/ 10 sx; (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company License No. 6033 Address 250 N. Water, Suite 300, Wichita, KS 67202 STATE OF Kansas county of Sedgwick ,ss. Rob Ramseyer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature)

Rob Ramseyer, Agent for Operator 250 N. Water, Swite 300

Wichita, KS 67202

1987

PUBL GBSCRIBED AND SWORN TO before me this 1st day of October

my ssion Expires: 4-25-91

Eleanor Hall

My Appt. Exp.

Apr. 25 199 1

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Notary TP MARLE SATION COMMISSION

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