

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-069-00335-00-00

WELL PLUGGING APPLICATION FORM

Lease Owner Murfin & Appleman Address Un. Natl. Bldg., Wichita, Ks.
(Applicant)

Lease (Farm Name) Zeman "C" Well No. 1

Well Location NE SE NE Sec. 26 Twp. 7 Rge. 22 (E)-(W)

County Graham Field Name (if any) _____

Total Depth 3891 Oil ___ Gas ___ Dry Hole X

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin 4-11-52

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

L. M. McCord Address Stockton, Ks.

Name of Plugging Contractor Murfin Drilling Co.

Address 910 Union Natl. Bank Bldg., Wichita, Ks.

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Co. Address _____

and payment will be guaranteed by applicant.

PLUGGING
APR 8 1952
FILE SEC 26 TWP 7 R 22
BOOK PAGE 9 LINE 29

RECEIVED
COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS

421 52

W. B. Murfin
Applicant or Acting Agent

Date 4-11-52

WELL LOG

15-065-00335-00-00

COMPANY Murfin & Appleman

SEC. 26 T. 7 R. 22W
LOC. NE SE NE

FARM Zeman "C"

NO. 1

TOTAL DEPTH 3891

COUNTY Graham
KANSAS

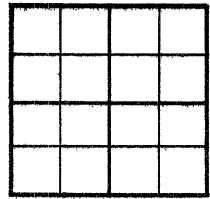
COMM. 3-19-52

COMP. 4-11-52

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

ISSUED



CASING

20 10
15 8 156'
12 6
13 5

ELEVATION 2243 DF

PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

156 shale-shells
540 shale
915 shale-sand
1160 shale-shells
1295 shale
1350 shale-sand
1485 sand
1590 shale
1715 red bed
1817 red bed-shale
1850 Anhydrite
1880 shale
2148 shale-shells
2250 shale
2400 shale-lime
2650 lime
3440 lime-shale
3770 lime
3779 cherty cong.
3790 Arb. re-worked
3825 Cong.
3879 cherty lime
3891 Arb.

Tops

Heebner 3443
Toronto 3466
Lans. 3480
Arb. 3879
T.D. 3891

4-21-52

State of Kansas)
County of Sedgwick) ss:

I, W. R. Murfin of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Zeman "C" #1 well.

W. R. Murfin

Subscribed and sworn to before me this 18th day of April 19 52

My Commission Expires: 6-4-55

PLUGGING
FILE SEC 26 T 7 R 22W
BOOK PAGE 9 LINE 29

Helen Horine
NOTARY PUBLIC



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-065-00335-00-00

April 16, 1952

Well No.	1
Lease	Zeman
Description	NE 1/4 Sec 26-7-22V
County	Graham
File No.	9-29

Murfin Drilling Company
910 Union Nat'l. Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 325, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR