STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 -065 -2130	8-00-00	of this wel	1)		
	Miles Petroleu	•	John Roy Ev	ans .	errikk kitaroundak kingsau attuurun ja sa ara ja sa ja	vectooglandersssissiv veeleteraanska kerkenster verd kann.
lddress	Box 385 , Claf	lin, KS 67	525		og af kreining strokkrige en grock kriegestadtig van de de part die bestel blood begann de beswerp	
Lease (Farm Nam	LEGERE	military in collection of the	energy and the state of the sta		Well No. 3	
	NW SE SE			·.		
	Graham					
il Well	Gas WellInpu	rt Well	SWD Well_	Rotar	y D & A X	
ell Log attach	ed with this appl	ication as	required _	yes	t gyayaha wa gapuwa dianaka gabakha kakhanawa awa kayana na panda na	
ate and hour p	lugging is desire	ed to begin	9-27-80) No 45044 City exhibition with the makes of support to appropriate property and the contract of the contract	ytti viil Minis onvakeestapsen sallen 1880. Viille entäljosuksen riig kooligis ole kale	
	S WELL WILL BE DO THE STATE CORPORA			K.S.A. 55	-128 OF THE I	RULES AND
ame of company	representative a	uthorized t	to be in ch	arge of pl	ugging operat	ions:
OSECONO EXPRESENTACIONES (ESPRESA SECONO	Leo Swords					A DESCRIPTION OF STREET, STREE
	ctor Murfin Dril				License No.	Construction to the end-resilect skylpping resilect states and states and security to the end of th
dress	617 Union Cent	er Bldg. W	lichita, KS	67202	elen der ein von der eine einzen der eine der eine der eine der eine eine eine eine eine eine eine ei	SC COMPLE - MANUAL PROGRATIVES CONTRACT
voice coverin	g assessment for	plugging th	nis well sh	ould be se	nt to:	EIVED
III G	Miles Petroleu	m & John Ro	y Evans	and have the property of the second state of the second second second second second second second second second	STATE CORPORA	TION COMMISSION
idress	Box 385, Clafl	in, KS 675		en englaven (1,570 en en engligt i Norgithe statem, en de franke (14 en enter en ek	OCT	1 0 1980
nd payment wil	l be guaranteed b	y applicant	_	agent.	CONSERVAT Wichita	TIUN DIVISION - (
				Applic David L. M October 7.	ant or Acting urfin, Drlg. 1980	Agent Mgr.
					OOMOE! Wi	chita, Kansas 0-10-80
State of	KANSAS	\				
County of	SEDGWICK	> ss:				
ı, David L. M	Murfin, Drlg. Mgr	•of ti	he	MURRIN	DRILLING	Company
upon oath state that	the above and foregoing is	a true and correc	ot copy of the log	of the	LEGERE #	3w
ST/ Sedg My A Subscribed and swor	LINDA LYNCH ITE NOTARY PUBLIC Wick County, Kansas OPLEXECTION OF THE PUBLIC IN TO BEFORE THE THIRD	7th day of	Da October	vid L. Mun	//////////////////////////////////////	r.
My Commission Ex	pires: May 21, 198	33	Lin	inda da Lynch	Lench	

DP28

15-065-21308-00-00

WELL LOG

JOHN ROY EVANS

Legere

мв. 3

sec. 25 R. 22W ^{▼.} 7S

NW SE SE

RIG, NO. 21

TOTAL DEPTH

3750'

9-22-80

сомр. 9-27-80

12

13

Murfin Drilling Company

COUNTY Graham



CASING

20 15

10 s -5/8" csg. set @ 245' w/200 sx.
 of Common, (Sunset)

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

35'	Surface Soil & Sand
60'	Soil & Sand
246'	Sh1ae
1739'	Sand &∂Shale
1764 '	ANHYDRITE
3155'	Shale
3345'	Shale & Lime
3503'	Lime
3750'	Shale & Lime R T D

RECEIVED STATE CORPORATION COMMISSION

OCT 101980

CONSERVATION DIVISION Wichita, Kansas

10-10-80

State of	KANSAS SEDGWICK	- } ss:			
_{I,} David L.	Murfin, Drlg. Mg	rof the	MURRIN DRIL	LING Company	
upon oath state th	at the above and foregoing	is a true and correct co	opy of the log of the	LEGERE #3 well.	l.
1	LINDA LYNCH BTATE NOTARY PUBLIC Dedgwick County, Kansas VAPPI, Explore 26 this	7th _day of(David L. Murfin, October 19.8		
My Commission	Expires: May 21, 19	983	Linda Lynch	ench Extrapolic	

State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



15-065-21308,-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 12, 1980

WELL PLUGGING AUTHORITY

Legere #3
NW SE SE, Sec.25-7S-22W
Graham
1980' **3750'**Murfin Drlg. Co.

Miles Petroleum & John Roy Evans Box 385 Claslin, KS 67525

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above named well.