

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15-065-21308-00-00 (of this well)
Lease Owner Miles Petroleum, Inc. & John Roy Evans
Address Box 385, Claflin, KS 67525
Lease (Farm Name) LEGERE Well No. 3
Well Location NW SE SE Sec. 25 Twp. 7S Rge. (E) 22 (W)
County Graham Total Depth 3750' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin 9-27-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No. _____
Address 617 Union Center Bldg. Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Miles Petroleum & John Roy Evans
Address Box 385, Claflin, KS 67525

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION
OCT 10 1980
10-10-80
CONSERVATION DIVISION
Wichita, Kansas

Signed: David L. Murfin
Applicant or Acting Agent
David L. Murfin, Drlg. Mgr.

Date: October 7, 1980

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the LEGERE #3 well.

LINDA LYNCH
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 5-21-83
Subscribed and sworn to before me this

7th day of October 1980

David L. Murfin
David L. Murfin, Drlg. Mgr.

My Commission Expires: May 21, 1983

Linda Lynch
Linda Lynch
NOTARY PUBLIC

15-065-21308-00-00

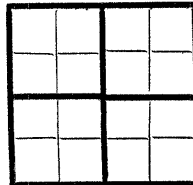
WELL LOG

COMPANY MILES PETROLEUM, INC. &
JOHN ROY EVANS
FARM Legere NO. 3
RIG. NO. 21
TOTAL DEPTH 3750'
COMM. 9-22-80 COMP. 9-27-80
CONTRACTOR Murfin Drilling Company

SEC. 25 T. 7S R. 22W
LOC.

NW SE SE

COUNTY Graham
KANSAS



CASING
20 10
15 8 -5/8" csg. set @ 245' w/200 sx.
12 6 of Common, (Sunset)
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

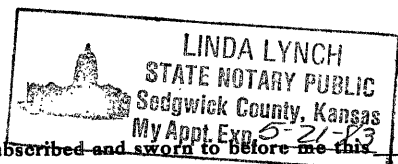
35' Surface Soil & Sand
60' Soil & Sand
246' Shale
1739' Sand & Shale
1764' ANHYDRITE
3155' Shale
3345' Shale & Lime
3503' Lime
3750' Shale & Lime R T D

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OCT 10 1980
CONSERVATION DIVISION
Wichita, Kansas
10-10-80

State of KANSAS
County of SEDGWICK } ss:

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David L. Murfin
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 7th day of October 1980

My Commission Expires: May 21, 1983

Linda Lynch
Linda Lynch
NOTARY PUBLIC

State of Kansas



15-005-21308-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

October 12, 1980

WELL PLUGGING AUTHORITY

Legere #3
NW SE SE, Sec. 25-7S-22W
Graham
~~1080'~~ **3750'**
Murfin Drlg. Co.

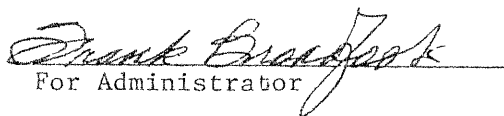
Miles Petroleum & John Roy Evans
Box 385
Claslin, KS 67525

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


For Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above named well.