

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-069-00799-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Company Address 507 Union Nat'l. Bldg., Wichita, Kansas
(Applicant)

Lease (Farm Name) _____ Worcester D-1 _____ Well No. 1

Well Location SW SW NW Sec. 23 Twp. 7 Rge. 22 (E) - (W) _____

County Graham Field Name (if any) _____

Total Depth 3908' Oil _____ Gas _____ Dry Hole _____ Dry Hole _____

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin _____ 6-4-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Orval Bridge

1712 S. Estelle Address Wichita, Kansas

Plugging Contractor Murfin Drilling Company

Plugging Contractor's License No. _____

Address 507 Union Nat'l. Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Company Address 507 Union Nat'l. Bldg., Wichita 2,

and payment will be guaranteed by applicant. Kansas

RECEIVED
STATE CORPORATION COMMISSION

Orval Bridge
Applicant or Acting Agent

JUN 11 1955 Date 6-10-55

CONSERVATION DIVISION
Wichita, Kansas

6-11-55

PLUGGING
FILE SEC 23 T 7 R 22
BOOK PAGE 124 LINE 28

WELL LOG

15-065-00755-00-00

COMPANY Murfin Drilling Company

SEC. S23 T. 7 R. 22W

FARM Worcester D-1 NO. 1

LOC. SW SW NW

TOTAL DEPTH 3908'

COUNTY Graham County KANSAS

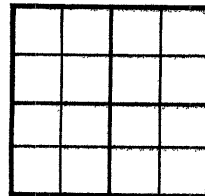
COMM. 5-25-55

COMP. 6-4-55

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

ISSUED



CASING

20 10
15 8 5/8" @ 162' w/135 sx.
12 6
13 5

ELEVATION 2303 RB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

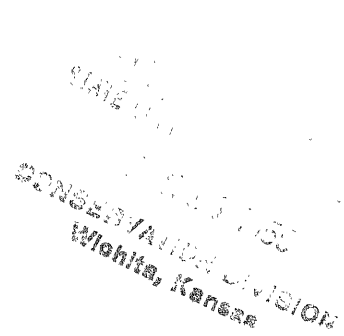
70 Shale, sand
145 Shale
850 Shale, shells
965 Sand
1225 Sandy shale, shells
1455 Shale, shells
1660 Sand
1815 Red bed, shale
1924 Red bed
1955 Anhy.
2320 Shale, shells
2575 Shale, lime shells
2670 Shale, lime
2840 Lime, shale
2965 Shale, lime
3025 Lime, shale
3295 Shale, lime
3728 Lime, shale
3738 Lime
3858 Lime, shale
3880 Lime (Arb)
3908 Lime (Arb)
3908 RTD

TOPS:

T Anhy. 1924'
Heebner 3498'
T Kansas City 3540'
T Congl. 3844'
Arbuckle. 3858'
T. D. 3908'

DST #1 - 3680-3728
Open 1 hr.; rec. 125' oil
cut mud. 800# BHP.

Handwritten calculations: 738, 540, 98, 728, 520, 88



State of KANSAS
County of SEDGWICK

I, W. R. Murfin of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Worcester D-1 well.

Signature of W. R. Murfin

Subscribed and sworn to before me this 10th day of June 19 55

My Commission Expires: 3.19.58

PLUGGING
FILE SEC 23 T 7 R 22W
BOOK PAGE 124 LINE 28

NOTARY PUBLIC



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
~~WICHITA 2. KANSAS~~
 WICHITA 2. KANSAS

15-065-00755-00-00

211 N. Broadway

June 6, 1955

Well No.	1
Lease	Worcester "D"
Description	SW SW NW 23-7-22W
County	Graham
File No.	124-28

Murfin Drilling Co.
 507 Union Natl. Bank Bldg.
 Wichita, Kansas

Gentlemen

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY: J. P. Roberts
 J. P. ROBERTS

cc: District Plugging Supervisor