

15-065-00479-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

RECEIVED
CORPORATION COMMISSION

NOV 18 1958

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

CONC

Lease Owner Woodman & Iannitti Address 714 Union Nat'l Bldg., Wichita, Ks.
(Applicant)

Lease (Farm Name) Worcester Well No. 1

Well Location 3 1/2 S 21 Sec. 21 Twp. 7 Rge. 22 (E) (W)

County Franklin Field Name (if any) _____

Total Depth 3.15 Oil Gas Dry Hole X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 11-16-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Jack Flake Address 209 E. Broadway
Hoisington, Kansas

Plugging Contractor Woodman & Iannitti Drilling Co.

Plugging Contractor's License No. _____

Address Box 387, Hoisington, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Woodman & Iannitti Drilling Co. Address Box 387, Hoisington, Kansas

and payment will be guaranteed by applicant.

K. T. Woodman
Applicant or Acting Agent
E. T. Woodman

Date 11-16-58

PLUGGING
FILE SEC. 21 T. 7 R. 22 W
BOOK PAGE 146 LINE 14

DRILLER'S LOG

Company: Woodman & Tannetti and L. J. Carter
 Lease: W. WOODMILL - 3 NW 32 Sec. 21-7-22W
 Graham County, Kansas
 Contractor: Woodman & Tannetti Drilling Company
 P. O. Box 387, Hoisington, Kansas
 Date Commenced: November 8, 1958
 Date Completed: November 18, 1958
 Total Depth: 3715'
 Casing: 8 5/8" at 163' with 125 sacks cement

Figures Indicate the Bottom of Formation

0 - 30 Sand & Clay
 100 Rock
 163 Clay & Shale
 1300 Sand & Shale
 1420 Shale
 1650 Sand
 1800 Shale, Shells & Red Bed
 1892 Red Bed
 1924 Anhydrite
 2065 Shale & Shells
 2290 Shale
 2430 Shale & Shells
 2590 Shale & Lime
 2805 Lime
 3715 Lime

RECORDED
 STATE CORPOR
 DIVISION
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 DIVISION

11-18-58

GEOLOGICAL TOPS

Elevation	2264 RB
Anhydrite	1892 / 372
Heebner	3450 -1186
Toronto	3474 -1210
Lansing	3492 -1228
Base/Kansas City	3694 -1430
Total Depth	3715 -1451

I certify the above to be a true and correct copy of the Driller's Log and Geological Tops to the best of my knowledge and belief.

WOODMAN & TANNETTI DRILLING CO.
 BY: X. T. Woodman
 K. T. Woodman

PLUGGING
 FILE SEC 21 T 7 R 22W
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State of Kansas



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GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

November 19, 1958

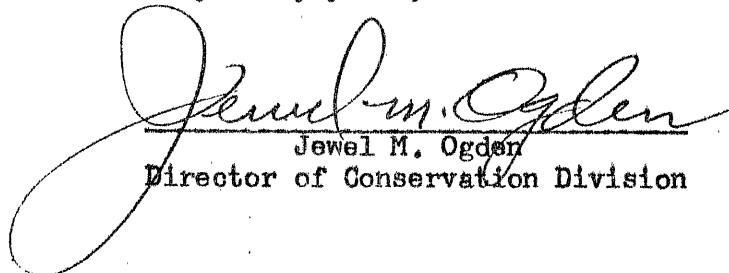
Well No.	1
Lease	Worcester
Description	CNN SE 21-7-22W
County	Graham
File No.	146-14

Woodman & Iannitti Drig. Co.,
Box 387
Hoisington, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022